



Little Rock Scripture Study

littlerockscripture.org

SPRING 2025





Dear LRSS Community,

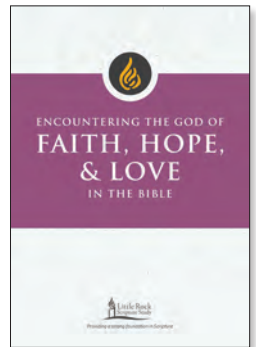
You may have heard that Pope Francis has declared 2025 a **Jubilee Year of Hope**. What a wonderful theme for the whole human family!

Pope Francis reminds us that our hope—grounded in the person of Jesus and the promises of God—is **“a sure and steadfast anchor of the soul” (Heb 6:19)**. Because of this sturdy anchor, no matter how rough the waters of life, we need not fear.

And because we must always be able to give a reason for our hope (1 Pet 3:15), we turn continually to God’s life-giving word. In Scripture we encounter a God whose love for every person is beyond our imagining: “Hope does not disappoint, because God’s love has been poured into our hearts” (Rom 5:5).

Just in time for this Year of Hope, we are excited to announce a brand-new study by Fr. George Smiga, coming this fall.

Encountering the God of Faith, Hope, and Love in the Bible is a journey through Scripture, exploring how God is revealed to us over time, and how our faith, hope, and love grow as we learn more about God. From the time of Abraham to today, God is the one in whom we place our faith and hope, the one we love and who loves us.



We hope you’ll plan to take this journey with us this fall. In the meantime, enjoy our many other offerings for spring and summer Bible study, including our newest studies, ***Spirituality of the Gospels*** and ***Spirituality of Paul*** (see pp. 6-7). May your time with God’s word draw you closer to God and fortify your hope—your sturdy anchor—in this Jubilee Year and beyond.

Blessings always,



Amy Ekeh

Director, Little Rock Scripture Study
aekeh001@litpress.org
320-363-2081



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4-6 Week Bible Studies



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Lectionary-Based Bible Study



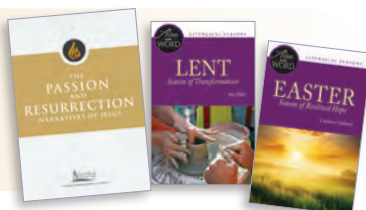
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Little Rock Catholic Study Bible



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Lent & Easter Resources



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Little Rock Scripture Study Pairings



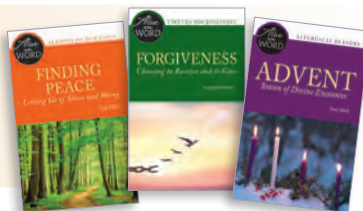
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Recommended Resources



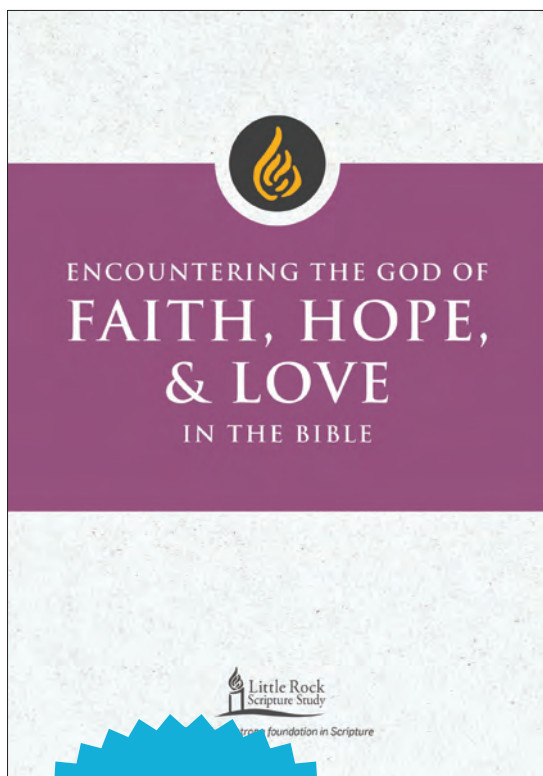
Pages 26-27

3 Week Biblical Faith-Sharing



Classic Bible Study Sets and **Spanish / Español** can be found on pp. 28-30.

EXPLORE THE BIBLICAL ROOTS OF
FAITH, HOPE, AND LOVE,
the very essence of our relationship with God.



**COMING
SOON!**

**Available
Fall 2025**

Encountering the God of Faith, Hope, and Love in the Bible

*George M. Smiga with
Little Rock Scripture Study staff*

In *Encountering the God of Faith, Hope, and Love in the Bible*, award-winning Scripture commentator Fr. George Smiga explores how God is revealed through various stages of salvation history—from the call of Abraham through the resurrection of Jesus—and how faith, hope, and love have evolved as our understanding of God grows. Commentary, study and reflection questions, prayers, and access to online lectures are included. *6 lessons.*

979-8-4008-0050-4

Paperback, 112 pp., 7 x 10

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Available August 2025

Best-selling studies by Fr. George Smiga!



The Holy Spirit in the Bible

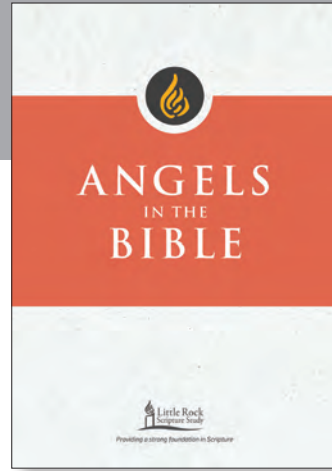
*George M. Smiga with
Little Rock Scripture Study staff*

In *The Holy Spirit in the Bible*, George Smiga unpacks key Scripture passages, exploring the activity of the Spirit at creation, within Israel, in the ministry of Jesus and the early church, and at the end of time. The role of the Holy Spirit in our personal and spiritual lives is also explored. *6 lessons.*

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Angels in the Bible

*George M. Smiga with
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In *Angels in the Bible*, George Smiga examines some of the Bible's most fascinating passages about angels, exploring their ministry on God's behalf and drawing insights for our own spiritual lives. Because angels are mediators of God's presence and action, studying angels is studying God. *6 lessons.*

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"It is accessible enough for a group that is just getting started, but novel enough for a seasoned group to enjoy as well.

Truly a wonderful resource!"

**Jenn Fiduccia, Senior Director
of Leadership Consultants at
Catholic Leadership Institute**

"Fr. George Smiga draws the reader into personal knowledge of one's faith experience of angels and God.

This is a must read."

**Fr. Ferdinand Okorie, CMF
Catholic Theological Union**

Each book includes:

- Free access to online video lectures (DVDs also available)
- Scripture text to read and study
- Engaging, informative commentary
- Questions for learning, reflection, and discussion
- Opening and closing prayers for each session
- Affordable group pricing



Lesson One

CONTEXT FOR EXPLORING BIBLICAL SPIRITUALITY

In recent years, interest in the area of spirituality has proliferated. Our culture exhibits a lively awareness that the human person is more than a physical body. In a recent visit to a local bookstore, I discovered under a section classified as "spirituality" items such as the following: New Age spirituality; spirituality of relationships; tarot cards. Surprisingly, there was no indication that Christianity had anything to do with spirituality since no works on Christian spirituality were filed there! A simple search on the web under the word "spirituality" produced some sixty-one million hits! These sites embraced everything from astrology to Zen and included mediums and psychic reading guides, shamanism and spiritism. New Age and kabbalah inspired spirituality. Christian spirituality was lost among this plethora of offerings.

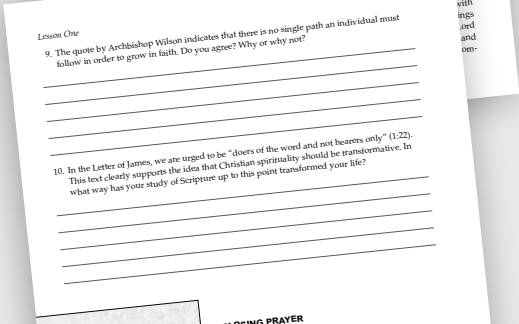
The above trends illustrate how our culture seeks to satisfy a spiritual thirst at the beginning of the twenty-first century. The twelve-step program developed by Alcoholics Anonymous, for example, is an important spiritual process that continues to offer support and guidance to millions of people struggling to overcome alcohol addiction. The spiritual dimensions emerge clearly from the steps that include the recognition that one has a serious problem, the acknowledgment that God's Power could help, and turning to that Power through prayer. This program has been successfully adapted by numerous other groups also facing similar life-threatening and dependent issues, such as Narcotics Anonymous, Overeaters Anonymous, and Codependents Anonymous. One can also



sions, the human person still feels unsatisfied, still longs for something more. This "something more" can only be satisfied by devoting attention to an essential dimension of the human person: the spirit or the soul. These works on spirituality aim at answering this spiritual hunger at the core of the human person.

TOWARD A DEFINITION OF SPIRITUALITY

In its most basic sense, *spiritual* is defined as "pertaining to the spirit or soul, as distinguished from the physical nature." The spirit is connected to the body; the material dimension of the human person. The spirit identifies that which gives life, that which animates. In the biblical writings, *spirit* (Latin, *spiritus*; Greek, *pneuma*; Hebrew, *ruah*) denotes "the human spirit, the breath of life," which is not simply part of a



Lesson One

9. The quote by Archbishop Wilson indicates that there is no single path an individual must follow in order to grow in faith. Do you agree? Why or why not?

10. In the Letter of James, we are urged to be "doers of the word and not hearers only" (1:22). This text clearly supports the idea that Christian spirituality should be transformative. In what way has your study of Scripture up to this point transformed your life?

CLOSING PRAYER

Prayer

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock." (Matt 7:24-25)

Lord our God, may the gospels serve as the rock upon which we build our lives. Amen.



Lesson Two

"You have heard that it was said... But I say to you... establishes Jesus as Lord of the law. In his interpretation, Jesus shows that interior spiritual dispositions have a primary significance over a legalistic interpretation of the law. The examples that Jesus points to (murder, adultery, breaking of oaths, retaliation) all originate from within, from one's heart, from one's intentions. To these interior dispositions one must pay attention. Jesus goes to the very heart of the law and in a way intensifies the demands of the law.

For Jesus, the essence of this law that expresses the fullness of God's will is found in the love commandment (5:43-48). In drawing the contrast with the past, Jesus shows that the new law of love embraces a love for everyone without distinction. This all-embracing love has God, the Father, as its inspiration and example. As children of the heavenly Father, believers imitate God's actions in everything. Just as God, the Father, has expressed an unconditional love for human beings, so human beings are challenged to show the same unconditional love for one another.

In summary, Jesus gives clarity to the spiritual meaning of the law as an expression of God's will for humanity. As Lord of the law, Jesus indicates how the law is to be embraced: not legalistically, but with an interior disposition. One's heart, one's intentions, are of prime importance. At the center of all law lies the unconditional love of love that reflects God's unconditional love for us human beings.

Spirituality of the Imitation of God: "Be perfect, just as your heavenly Father is perfect" (5:48)

The call to perfection brings Jesus' teaching on the law to a conclusion. In the Synoptic Gospels the only occurrence of the word "perfect" (*teleios*) is in the Gospel of Matthew (twice here in 5:48 and once at 19:21).¹ While there are many nuances to the concept of "being perfect" (*teleios*) in the Old Testament, the basic meaning conforms to the idea of *completeness or wholeness*. Of all beings, God is without doubt complete. If humans are called to be perfect in imitation of God, Jesus is calling them to wholeness and completeness by conforming to God's original will for them. In the antitheses mentioned above, Jesus called his hearers to conform their actions to the original intention that God had for these commands. Jesus' discussion on divorce (5:31-32) illustrates this intention very well. In distinction from Moses, who allowed divorce in certain cases, Jesus calls his hearers to return to God's original intent when he created human beings (Gen 1:27-28 and 2:24).

A further nuance to the concept of "being perfect" appears in Matthew. *Perfection entails giving one's heart unconditionally to God*. In the previous passage (5:43-47), the believer was called to love in the same measure that God called to love in the same measure and without distinctions. Later in the sermon (6:25-34), the believer is challenged to total trust in God and to abandon all worries: "Therefore I tell you, do not worry about your life, what you will eat [or drink], or about your body, what you will



Jesus Sits by the Seashore and Preaches by James Tissot.

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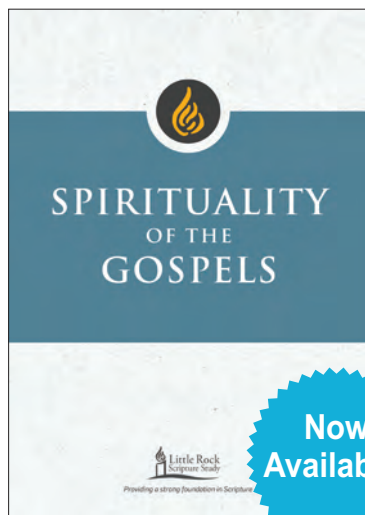
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EXCELLENT GUIDES FOR INTRODUCING
THE GOSPELS AND PAUL'S LETTERS
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for seasoned readers.*



Now Available!

Spirituality of the Gospels

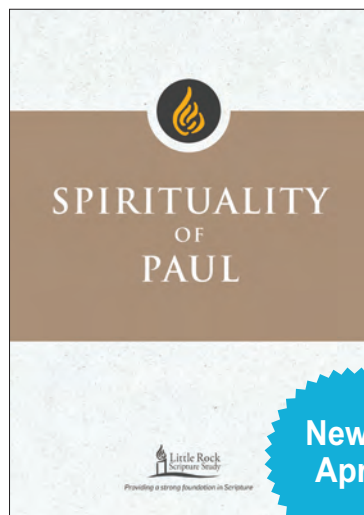
*Patrick J. Hartin with
Little Rock Scripture Study Staff*

Within each of the four gospels there is a foundational spirit, a rich spirituality based on each gospel's unique understanding of Jesus and what it means to be his disciple. In this study, Fr. Patrick Hartin gives us a deeper appreciation for the spiritual dimension of the gospels and helps us to be transformed by their message and vision. *6 lessons.*

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New in April!

Spirituality of Paul

*Patrick J. Hartin with
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An excellent guide for those who are new to St. Paul's letters as well as those who know them by heart, Fr. Patrick Hartin's *Spirituality of Paul* explores the rich and influential spiritual tradition of the Pauline letters. Learn about Paul's own encounter with the risen Christ and embrace his message about the transforming power of the cross and resurrection. *7 lessons.*

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Women in the New Testament

*Catherine A. Cory with
Little Rock Scripture Study Staff*

Women were essential to the ministry of Jesus and the flourishing of the early church. In *Women in the New Testament*, trusted guide Catherine Cory delves into the lives of the fascinating women who befriended Jesus, were healed and transformed by him, followed him as disciples, and proclaimed the good news of his resurrection. Journey through the New Testament, exploring the social and religious world of first-century Palestine and the remarkable lives of these women of faith. *6 lessons.*

Recently Released!



Little Rock
Scripture Study
Providing a strong foundation in Scripture

Women in the Old Testament and Women in the New Testament video lecturers:



Catherine Upchurch



Amy Ekeh



Diana Macalintal



Sherri Brown



Jaime Waters



Mahri Leonard-Fleckman

978-0-8146-6756-9

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“I love this new study on *Women in the New Testament!* The cultural background, archaeological information, and extra details like the chart of all the ‘Marys’ in the New Testament are wonderful.”

Leigh Tenkku Lepper, Facilitator
Women’s Ministry Coalition
Diocese of Jefferson City

JOURNEY THROUGH THE BIBLE

with these remarkable women of faith



Women in the Old Testament

*Irene Nowell, OSB, with Jaime L. Waters and
Little Rock Scripture Study Staff*

Part One 5 lessons

Women in the Old Testament, Part One, takes you on a journey through Israel's beginnings, Israel's captivity and freedom, and Israel's tribal period from the perspective of the earliest women in salvation history. Enter into these ancient stories of women of the Bible that remain rich and relevant for believers today.

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Part Two 4 lessons

In *Women in the Old Testament, Part Two*, you will explore stories of women who helped establish a monarchy, defend Israel's interests, and reflect God's image in unique ways. Encounter women of the Bible such as Judith and Esther, whose complexities and gifts broke stereotypes and continue to reveal God to us.

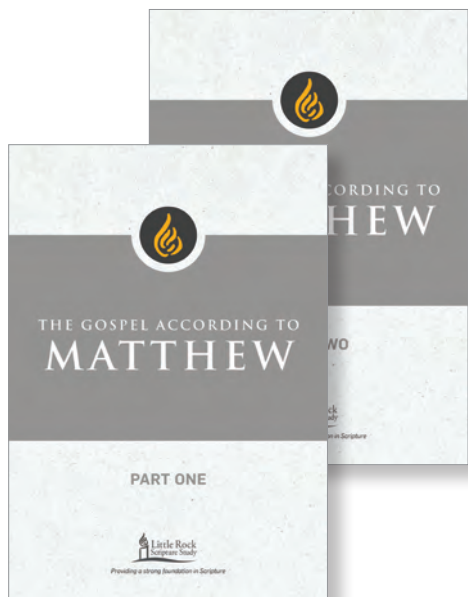
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“Solid scholarship, readable text, and compelling stories about women of the Bible—heroes chosen by God to be instruments of deliverance and blessing for God’s people.”

Stephen J. Picard, Bible Ministry Coordinator
St. Jerome Parish, Los Angeles



The Gospel According to Matthew

*Barbara E. Reid, OP, with
Little Rock Scripture Study Staff*

Part One 5 lessons

Standing at the start of the New Testament, the Gospel of Matthew provides a bridge from the Jewish world awaiting a Messiah to the emerging Christian world of Jesus and his followers. Part One covers Matthew 1:1–16:28, from the birth of Jesus through much of his public teaching life, to the first prediction of his passion.

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This second part of the study of Matthew reveals a growing tension as Jesus ministers around Jerusalem, is arrested, is crucified, and rises to new life.

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The Gospel According to Mark

*Marie Noonan Sabin
with Little Rock Scripture Study Staff*

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Thought to be the earliest of the four Gospels, the Gospel of Mark is a fast-moving, vivid account of the ministry, suffering, and death of Jesus. Part One covers Mark 1:1–9:32, providing an in-depth study of Jesus' ministry of healing and preaching.

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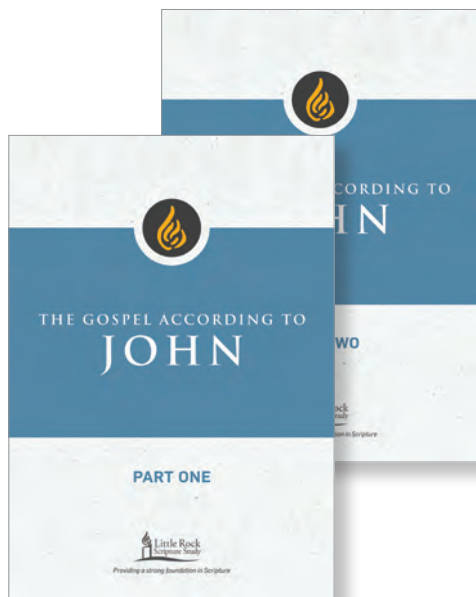
Part Two 4 lessons

Part Two explores Mark 9:33–16:20, including Jesus' entry into Jerusalem and the events of his passion, death, and resurrection.

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The Gospel According to Luke

*Michael Patella, OSB, with
Little Rock Scripture Study Staff*

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The Gospel of Luke demonstrates the universal nature of Jesus' mission and the compassion of God. Part One of this study includes Luke 1:1–11:54, taking the reader from the infancy narratives of John the Baptist and Jesus to their births and then to the Galilean ministry of Jesus.

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Part Two *5 lessons*

In Part Two of this study (Luke 12:1–24:53), readers travel with Jesus from the region of Galilee to the city of Jerusalem, where Jesus will enter into his passion and resurrection. Luke's focus on God's faithfulness will encourage you to trust.

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The Gospel According to John

*Scott M. Lewis
with Little Rock Scripture Study Staff*

Part One *6 lessons*

The Gospel of John is a testament to the divine nature of Jesus, the Word made flesh, the Light of the World. Part One of our study (John 1–10) covers the magnificent prologue of John's Gospel and a significant portion of Jesus' ministry. This ministry is highlighted by miraculous "signs" that reveal Jesus' true nature and his relationship with the Father.

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Part Two of our study (John 11–21) begins with the final "sign" of Jesus raising Lazarus from the dead and takes readers to the hour of Jesus' glorification in his passion, death, and resurrection.

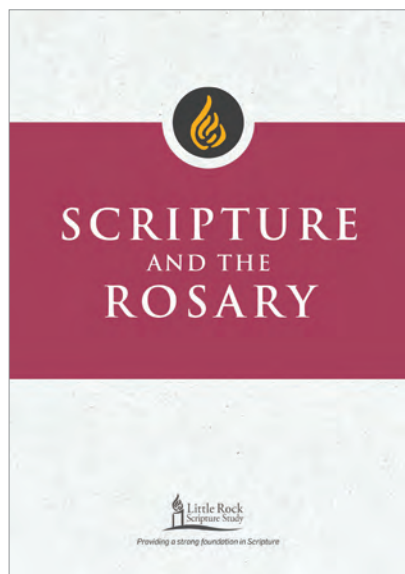
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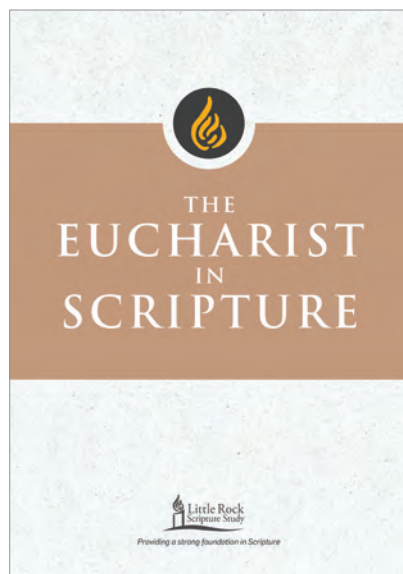
Scripture and the Rosary

Clifford M. Yeary with
Little Rock Scripture Study Staff



The Eucharist in Scripture

Clifford M. Yeary with
Little Rock Scripture Study Staff



Through an illuminating analysis of all the relevant biblical texts, *Scripture and the Rosary* provides a trustworthy guide for deepening our understanding and appreciation of key events in the lives of Jesus and Mary, reflected in each set of mysteries: Joyful, Luminous, Sorrowful, and Glorious. *4 lessons.*

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The Eucharist in Scripture explores the biblical theme of meals shared in faithful fellowship and in covenant relationship with God. Old Testament meals and promises provide a foundation for gospel meals with Jesus, culminating in the Last Supper as it is understood throughout the New Testament. *5 lessons.*

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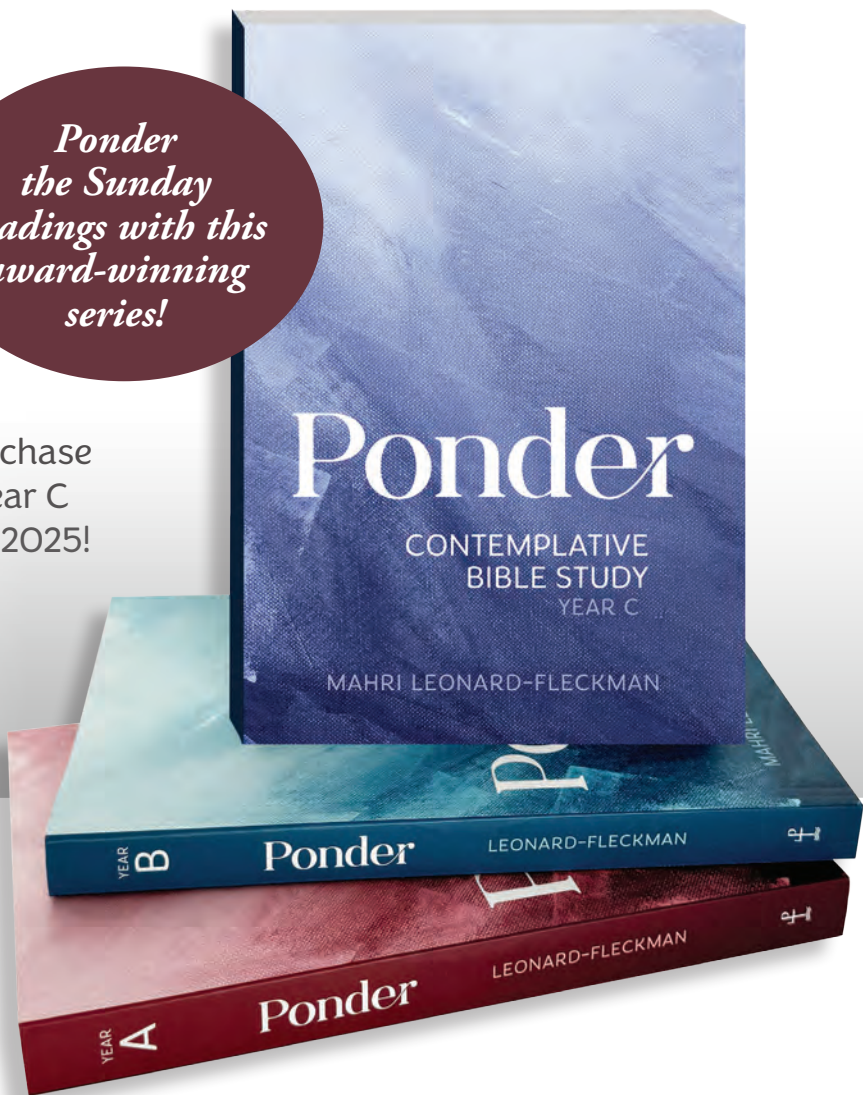
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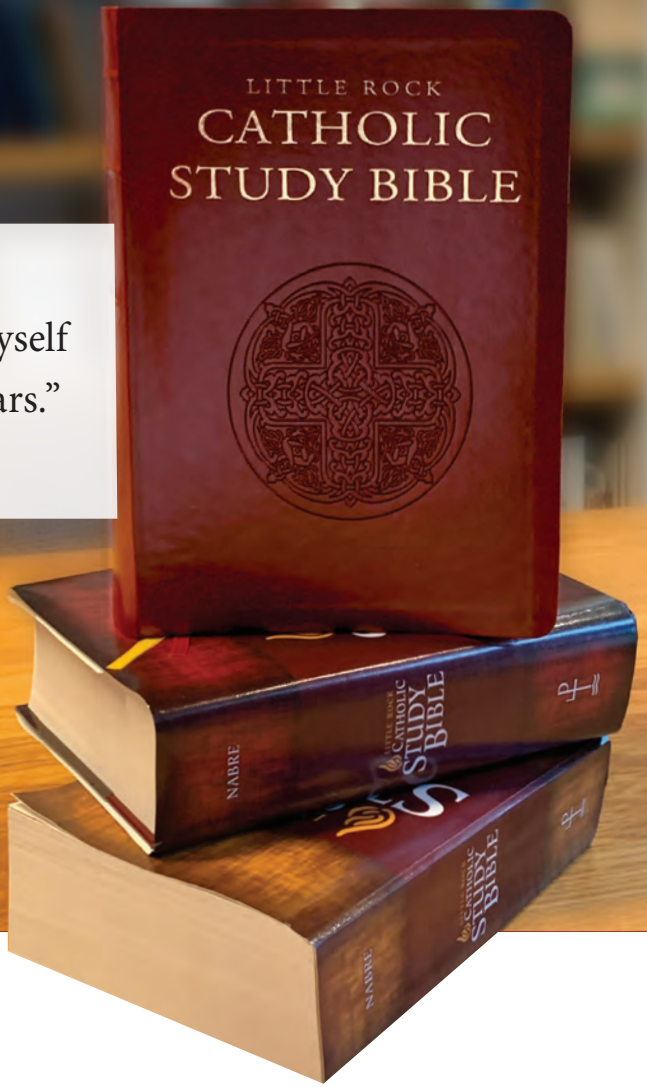
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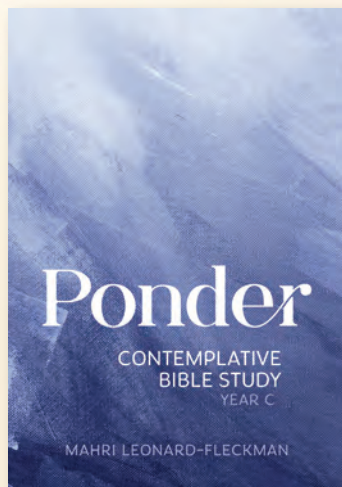
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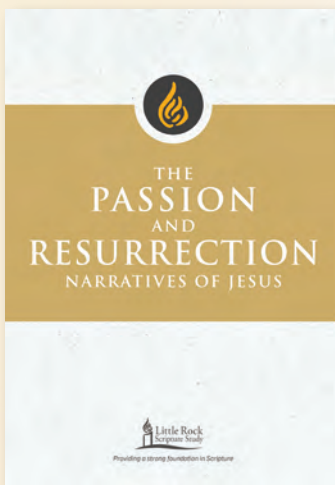
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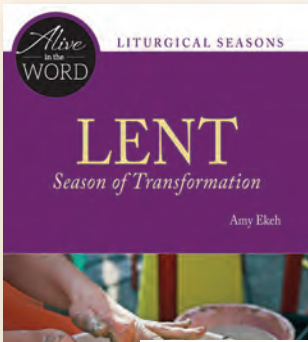
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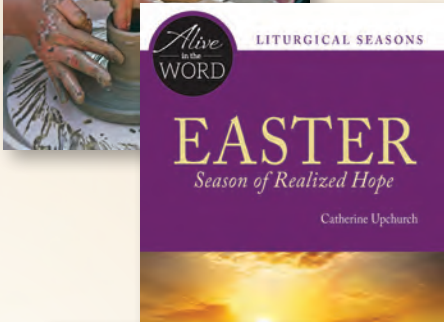
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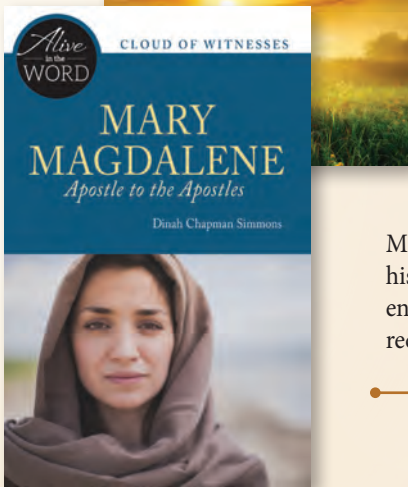
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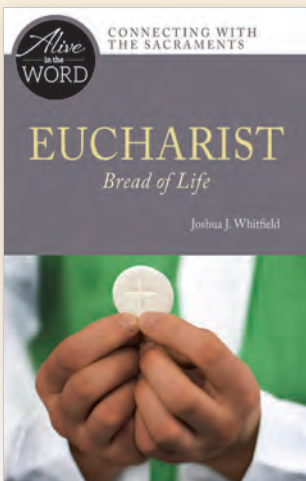
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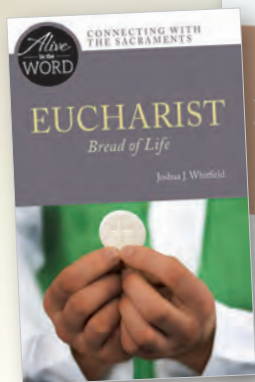
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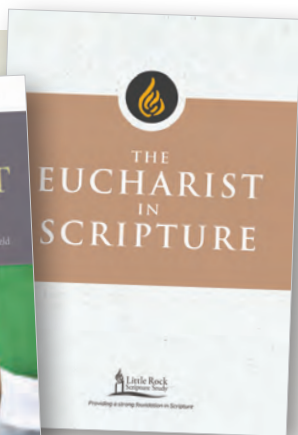
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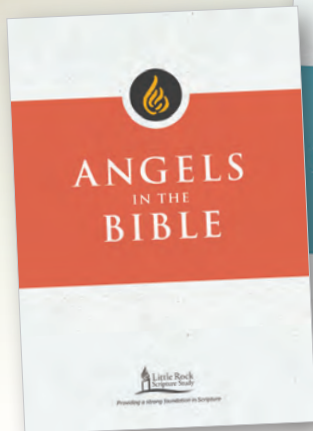


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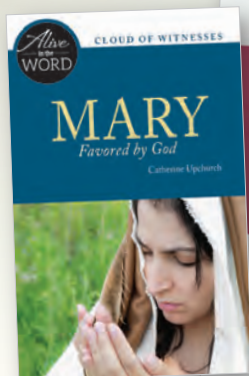


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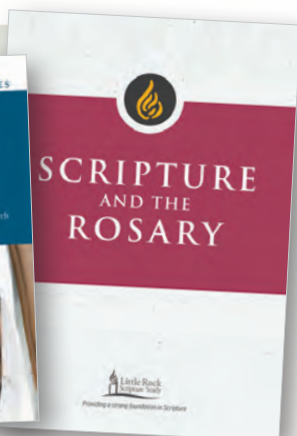


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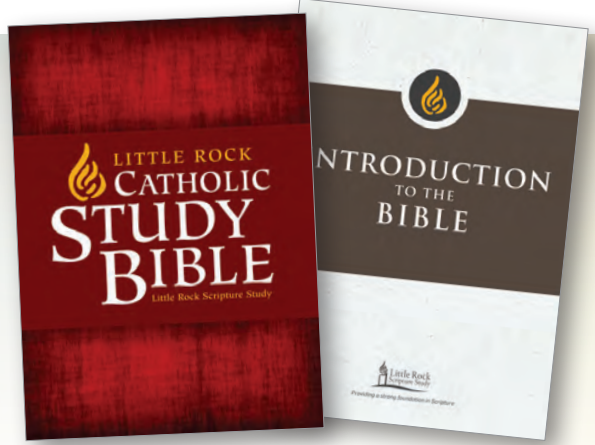
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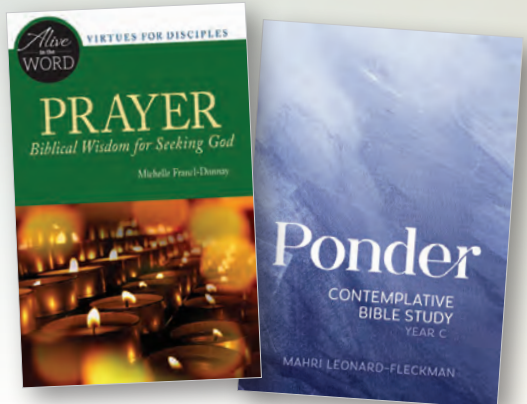
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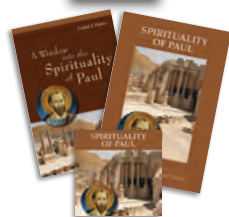
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