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Susan H. Swetnam is the author of more than a dozen books, including the award-winning *In the Mystery's Shadow: Reflections on Caring for the Elderly and Dying*. A retired Idaho State University English professor, she now works as a massage therapist with hospice patients, cancer survivors, caregivers, and the bereaved.

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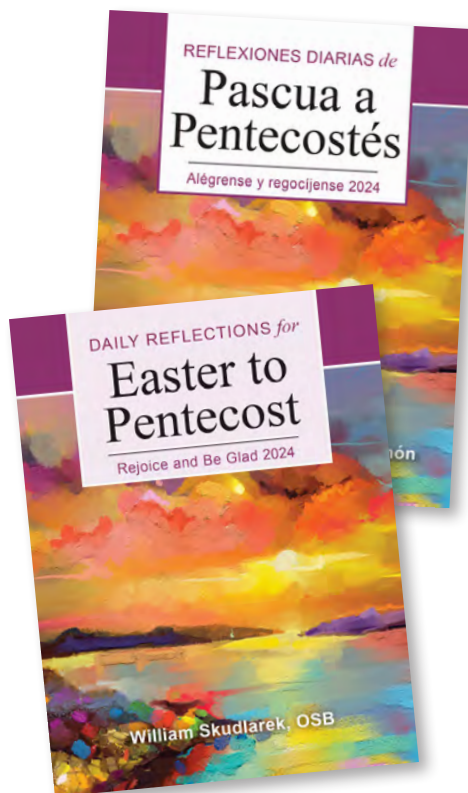
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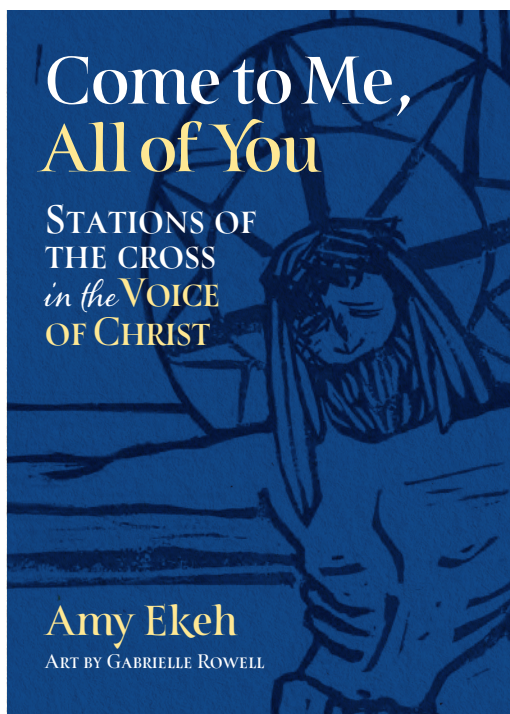
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Catherine (Cackie) Upchurch served for many years as the director of Little Rock Scripture Study and is the general editor of the *Little Rock Catholic Study Bible*. Cackie is also the author of several short Scripture studies, and is a regular contributor to *Give Us This Day* (Liturgical Press).

William Skudlarek, OSB, es profesor asociado de Teología en la Escuela de Teología y Seminario Saint John's de Collegeville, Minnesota. Es autor de *Demythologizing Celibacy* (*Desmitologizando el celibato*), y editor de varios títulos de la serie "Diálogo interreligioso monástico", publicada por Liturgical Press.



Come to Me, All of You

Stations of the Cross in the Voice of Christ

Amy Ekeh

Art by Gabrielle Rowell

Walk the familiar path of Jesus' passion and death by imagining it in intimate detail. Listen to its sounds, breathe its dust, experience its devastation and beauty—hearing all the while the vibrant, loving voice of Christ urging each of us to stay close. Meditations by Amy Ekeh and original art by Gabrielle Rowell guide us from station to station, helping us to stop and listen, to hear the voice of the suffering Christ and respond to his unceasing invitation: *Come to me, all of you.*

Amy Ekeh is the director of Little Rock Scripture Study and special content editor at *Give Us This Day* and Liturgical Press. She is the author of several books, including *Lent: Season of Transformation*, and is a contributor to *The Bible Today* and *Give Us This Day*.

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Ninth Station Jesus Falls the Third Time

We adore you, O Christ, and we praise you
Because by your holy cross, you have redeemed

26

Reading: My heart is in anguish within me,
the terrors of death have fallen upon me.
And I say, "O that I had wings like a dove!
I would fly away and be at rest." (Ps 55:4, 6)

Meditation: My body has begun to feel numb. I feel light
and heavy at the same time. I can hear the shouting of the
crowds and the soldiers, but the rest of the world feels dis-



Twelfth Station Jesus Dies upon the Cross

We adore you, O Christ, and we praise you.
Because by your holy cross, you have redeemed the world.

32

Reading: When it was noon, darkness came over the whole
land until three in the afternoon. At three o'clock Jesus cried
out with a loud voice, "Eloi, Eloi, lema sabachthani?" which
means, "My God, my God, why have you forsaken me?"
Then Jesus gave a loud cry and breathed his last. And the
curtain of the temple was torn in two, from top to bottom.
(Mark 15:33-34, 37-38)

(All kneel for a short time.)

Meditation: I began to die in a garden. It was in the dirt
of Gethsemane that I died first—died to the desire for more
time, died to the desire for security, died to the cup of my
own choosing. In the garden I died and was set free to do
this—to die for the sake of love alone. *My heart is like wax; it
is melted within my breast.* Every excruciating moment—my
final cry, my last breath—is the laying down of my life, a
decision I made in a garden.

Come to me, all of you who have decided to love.

Prayer: Lord Jesus Christ, we come to you, full of love and
sorrow. May our own hearts melt like wax, so they may be
pliable, so we may choose to love like you, so we may lay
down our lives for others.

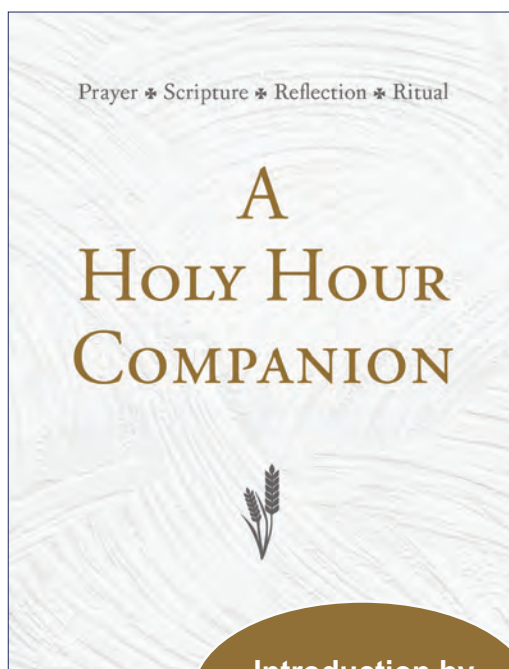
*It is finished.
(John 19:30)*

33

A Holy Hour Companion

Prayer, Scripture, Reflection, Ritual

The practice of spending an hour in quiet prayer, in Eucharistic adoration or otherwise, has been part of the Christian tradition for centuries. *A Holy Hour Companion* provides a starting point for this quiet time, offering a selection of prayers, Scripture, and spiritual writings. In addition to traditional prayers of the Church and prayers specifically for use during Eucharistic adoration, *A Holy Hour Companion* contains an assortment of the prayers of holy women and men, both time-honored and contemporary. A sample Order of Service for a Lay-Led Holy Hour provides everything needed to engage this prayer as individuals or in community.

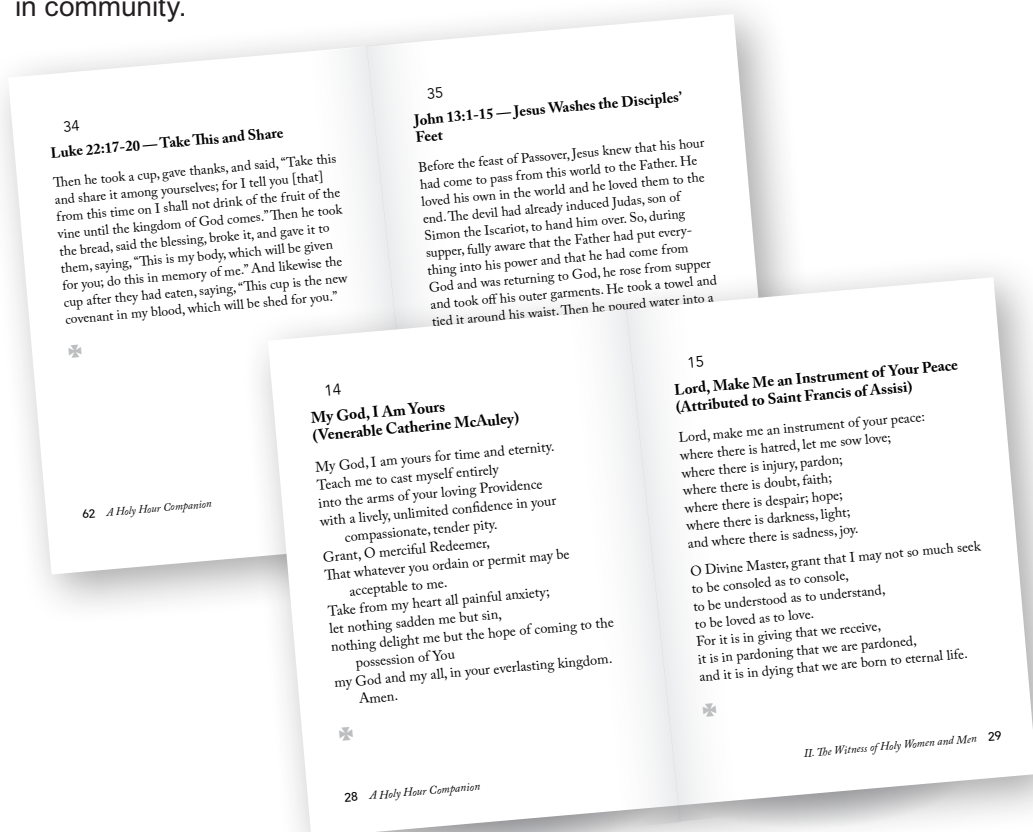


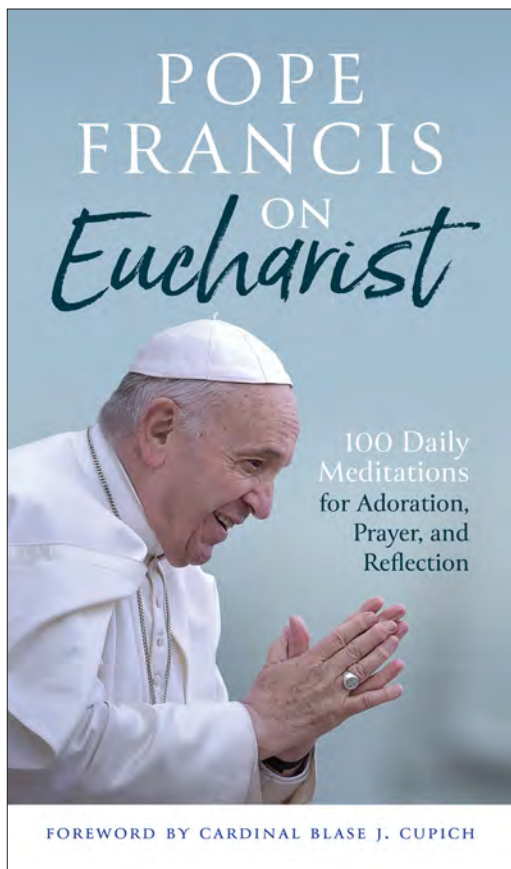
Introduction by
Timothy O'Malley

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Pope Francis on Eucharist

100 Daily Meditations for Adoration, Prayer, and Reflection

Pope Francis; Foreword by
Cardinal Blase J. Cupich

Eucharist is the center of our Christian life, for it forms us into who and whose we are called to be. *Pope Francis on Eucharist* is a collection of writings, homilies, and talks from Pope Francis, sharing a Eucharistic vision for the church where all are fed and sustained by the Body of Christ. These words from Pope Francis encourage and challenge all of us—nourished by the Eucharist—to be Christ for others.

“These meditations from Pope Francis are not only invitations to personal prayer but reveal something about the Eucharistic vision of the Holy Father and therefore the whole Catholic church. I can think of few better resources for renewing a Eucharistic attitude in the church than these meditations of Pope Francis.”

Timothy P. O’Malley, PhD
Notre Dame Center for Liturgy

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Day 1

The Eucharist communicates the Lord’s love for us: a love so great that it nour-

...self; a freely given love, every person who to regenerate his own experience of faith self to be nourished could one’s own exis- terial goods but with not perish: the gifts

Day 38

[W]e don’t ever thank [the] Lord enough for the gift he has given us in the Eucharist! It is a very great gift and that is why it is so important to go to Mass on Sunday. Go to Mass not just to pray, but to receive Communion, the bread that is the Body of Jesus Christ who saves us, forgives us, unites us to the Father. It is a beautiful thing to do! And we go to Mass every Sunday because that is the day of the resurrection of the Lord. That is why Sunday is so important to us. And in this Eucharist we feel this belonging to the Church, to the People of God, to the Body of God, to Jesus Christ. We will never completely grasp the value and the richness of it. Let us ask him then that this Sacrament continue to keep his presence alive in the Church and to shape our community in charity and communion, according to the Father’s heart.

(General Audience – February 5, 2014)

38

Day 56

We are a community nourished by the body and blood of Christ. Communion with the body of Christ is an effective sign of unity, of communion, of sharing. One cannot participate in the Eucharist without committing oneself to mutual fraternity, which is sincere. But the Lord knows well that our human strength alone is not enough for this. On the contrary, He knows that among His disciples there will always be the temptation of rivalry, envy, prejudice, division. . . . We are all aware of these things. For this reason too He left us the Sacrament of His real, tangible and permanent Presence, so that, in remaining united to him, we may always receive the gift of fraternal love. “Abide in my love” (Jn 15:9), Jesus said; and this is possible thanks to the Eucharist. To abide in friendship, in love.

(Angelus – June 14, 2020)

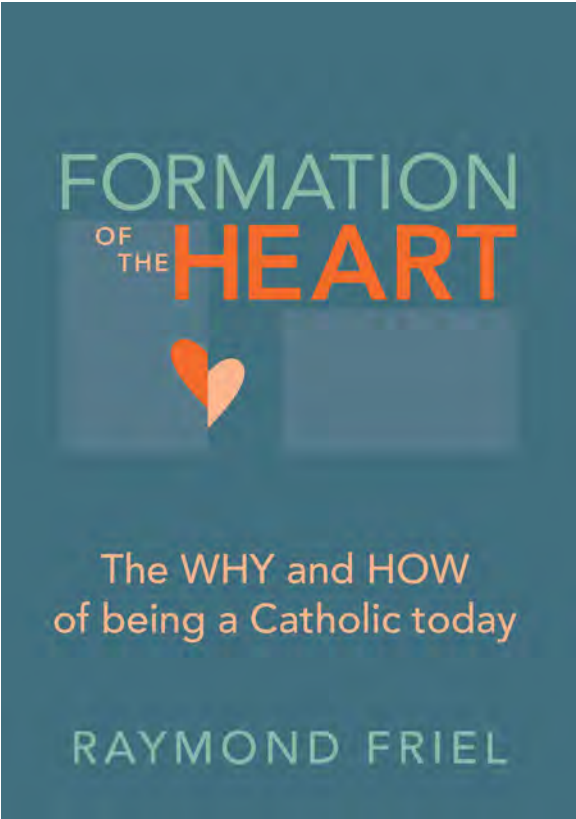
Formation of the Heart

The Why and How of Being a Catholic Today

Raymond Friel

Formation in the faith for many Catholics seems to come to a halt in the teenage years after the Sacrament of Confirmation. With the Church facing a “change of era” in a post-Covid world, now is the time for Catholics of all ages to rediscover how to grow in faith, drawing on the rich resources and traditions of the Church.

Formation of the Heart is an ideal resource for individuals who are seeking to grow in the faith using the practical resources of the Christian tradition and offers guidance for groups in schools or parishes who are engaged in formation programs.



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Raymond Friel is CEO of Plymouth CAST, a multi-academy trust of thirty-six Catholic schools. He is also a literary editor, poet, and author of numerous books on Catholic education.

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WHY

Chapter 1 “In the beginning...” God the loving creator

Chapter 2 “The Word was made flesh...” God with us, God for us

Chapter 3 “Let the oppressed go free” God in the world, the mission of the Church

Chapter 4 “Change your life...” the followers of Jesus

HOW

Chapter 5 Sacred Scripture, “the word of God”

Chapter 6 The Eucharist, “a sacrament of love, a sign of unity...”

Chapter 7 Prayer, “God’s desire for us”

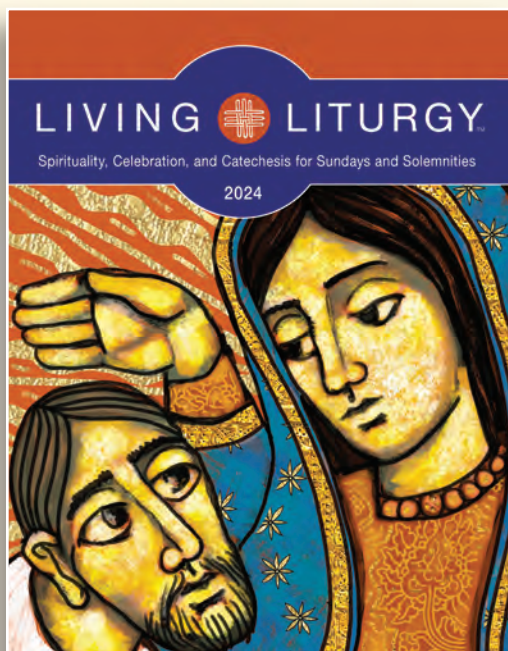
Chapter 8 Commitment to a life of virtue, “Do you see this woman?”

Reflection “A heart which sees...” the Good Samaritan

Mary, undoer of knots

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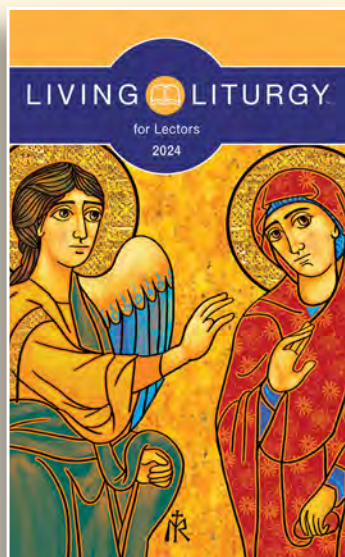
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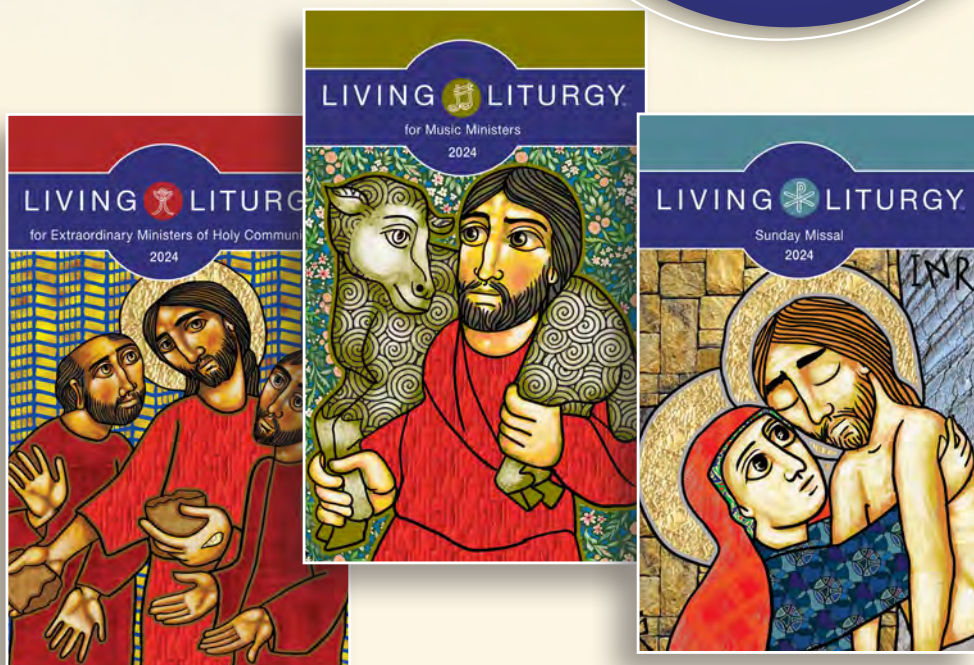
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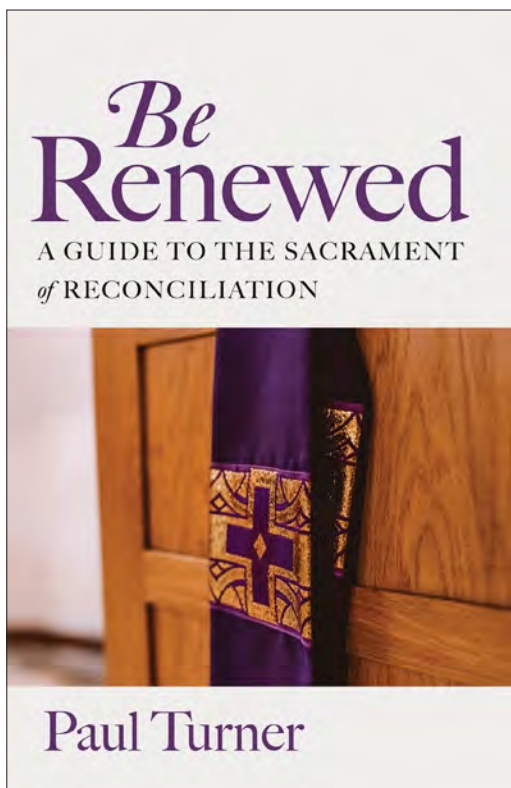
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Paul Turner is pastor of the Cathedral of the Immaculate Conception in Kansas City, Missouri, and director of the Office of Divine Worship for the Diocese of Kansas City—St. Joseph. He is the author of numerous books published by Liturgical Press and a contributor to *Give Us This Day*.

“Fr. Paul Turner’s *Be Renewed* is an essential resource for all who work in pastoral ministry. Practical, informative, and engaging, this book provides the detailed and gentle guidance needed to celebrate the sacrament well.”

**Matthew Reichert, Director of the
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**Rt. Rev. Kurt Stasiak, OSB, Archabbot
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Be Renewed

A Guide to the Sacrament of Reconciliation

Paul Turner

In this commentary on the revised English translation of The Order of Penance, Paul Turner explains in detail how the sacrament of renewal has itself undergone renewal since the first edition approved shortly after the Second Vatican Council. Turner highlights important elements within the revised translation including: the history behind the revised order of service and the words of absolution; an explanation of how and why the ceremony was revised after the Council; changes for communal reconciliation services; and the first translation of proposed examinations of conscience to prepare a community for reconciliation.

This commentary invites all Catholics to consider the sacrament anew by preparing a spiritual path upon which the faithful may walk in search of forgiveness and experience a profound encounter with the mercy of God.

“*Be Renewed* offers more than a one-time experience of this sacrament. This presentation of the extended history shows the efforts through the ages to make this an opportunity of spiritual and personal change, growth, and renewal. It is an excellent resource for faith formation for all age groups in the Church.”

**Sister Lois Paha, OP, DMin
Director of Formation and
Liturgy for the Diocese of Tucson**

Pastoral Guide to Pope Francis's *Desiderio Desideravi*

Rita Ferrone

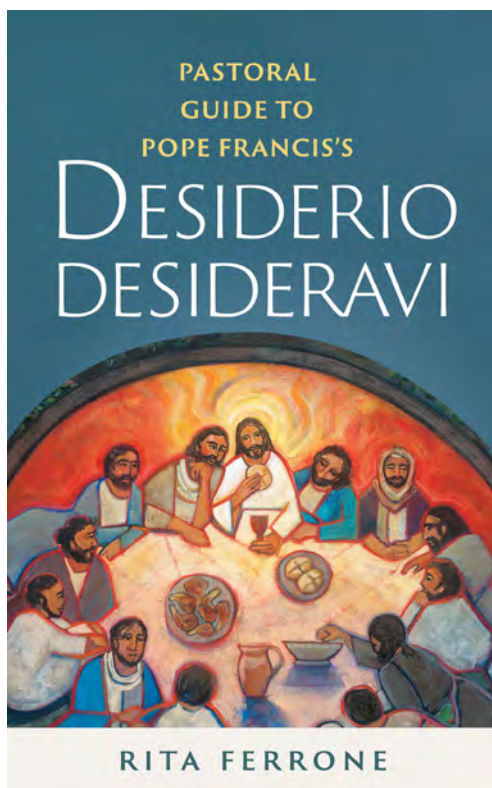
In this commentary on Pope Francis's letter on liturgical formation, *Desiderio desideravi*, Rita Ferrone takes readers on a journey of discovery to the very heart of the mystery we celebrate in the liturgy. Along the way, it draws attention to particular elements readers might otherwise miss, and illuminates the many rich expressions and affirmations contained within the Pope's letter. Questions for reflection and discussion are provided at the end of each section, making this commentary a useful tool for both personal reflection and group discussion.

"A clear, helpful, and pastoral guide to one of Pope Francis's most important documents, by one of the world's leading experts in the liturgy—and, as an added benefit, a great writer!"

**James Martin, SJ, author of
*In all Seasons for All Reasons***

"This pastoral guide to the Apostolic Letter *Desiderio desideravi* offers a limpid and empathetic reading of the text, providing the reader with an introduction to the theological meaning of the liturgy as the language and experience of every baptized person. A valuable tool for that 'liturgical formation' that *Desiderio desideravi* poses as an urgent pastoral task for the whole Church."

**Andrea Grillo, Pontifical
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in Rome**



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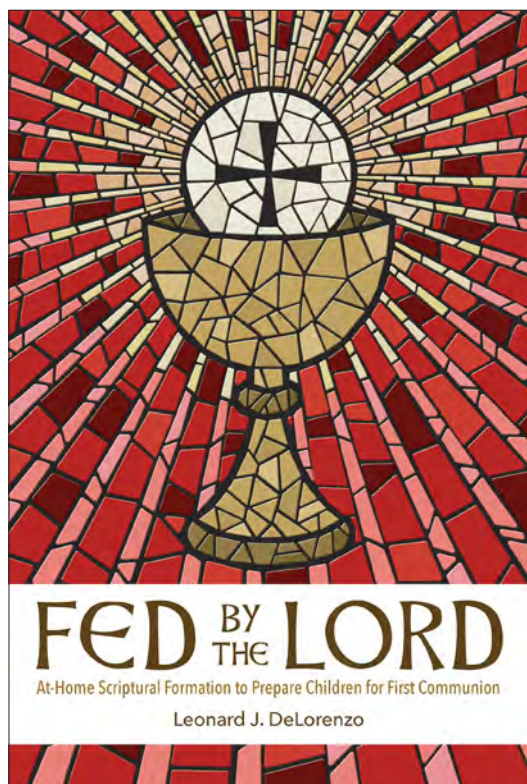
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Rita Ferrone is an internationally recognized leader in the field of pastoral theology, and an award-winning writer on issues of liturgy and church renewal in the Roman Catholic tradition.

"*Desiderio desideravi* marks a significant milestone in the modern Catholic liturgical reform and Rita Ferrone is one of the best commentators on the liturgy today. This guide will be very helpful in assisting individuals and groups in unpacking the richness of Pope Francis' liturgical vision."

**John F. Baldovin, SJ, Boston
College School of Theology
and Ministry**



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Leonard J. DeLorenzo, PhD, is a faculty member of the McGrath Institute for Church Life and teaches theology at the University of Notre Dame. The award-winning author of nine books and the editor of three others, Leonard is the creator and host of the popular radio show and podcast *Church Life Today*. You can find Leonard on his website, leonardjdelorenzo.com, and subscribe to his weekly newsletter at bit.ly/lifesweetnesshope.

"Fed by the Lord is an indispensable guide for parents, caregivers, and educators seeking to ground sacramental preparation in the heart of Scripture. Combining rich exegesis with sensitively calibrated teaching guides, this much-needed book forms parents for the vital but often intimidating task of inviting children into eucharistic encounter with the God who nourishes and sustains us."

Susan Bigelow Reynolds
Candler School of Theology
Emory University

Fed by the Lord

At-Home Scriptural Formation to Prepare Children for First Communion

Leonard J. DeLorenzo

God feeds his people in the most personal and intimate way. When we receive the Eucharist, we are being fed by God and changed in mind and heart by this most wondrous gift. *Fed by the Lord* provides at-home scriptural formation for children preparing for First Communion. This resource, written for the adults who guide them, nourishes relationships between children and parents as well as the Lord who feeds them. *Fed by the Lord* focuses on twelve stories of God feeding his people. By studying together the actions of God in Scripture adults can prepare children to connect with the Word of God—Jesus Christ—who reveals himself through this biblical journey and comes to us personally in the Eucharist.

"Fed by the Lord is a beautiful way for parents to prepare their children to receive Jesus in the Eucharist. This book illuminates the generous nature of God and his enduring faithfulness. Leonard DeLorenzo guides parents into an emotionally stirring meditation on each passage of Scripture that allows them to convey the wonder and power of each narrative to their children in dialogical, engaging ways."

**Jason Simon, President of
The Evangelical Catholic**

The Enacting Catholic Social Tradition series is dedicated to the systematic application of Catholic Social Teaching to real world problems and issues. Written for both academics and pastoral practitioners who want to draw on and learn more about the rich resources of Catholic social tradition for the practical work of justice, the series aims to strengthen the capacity of the Church to respond lovingly and well to the demands of the Gospel.

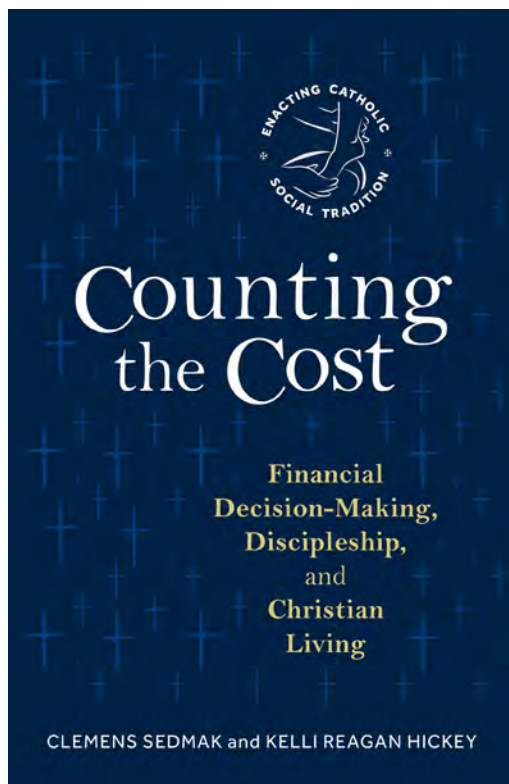
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Clemens Sedmak and
Kelli Reagan Hickey

In *Counting the Cost*, Clemens Sedmak and Kelli Reagan Hickey suggest a theological and spiritual discernment process for the everyday reality of budgeting and financial planning that explores the status of money and monetary values by reflecting on this gospel call.

Counting the Cost explains how Catholic Social Teaching provides a framework for our thinking around finances by answering questions such as: What does this fundamental decision look like in times of financial scarcity and stewardship responsibilities? How do the attitudes that Jesus invites us into shape the ways we make financial decisions? And how can budgeting be and become a way of discipleship for individuals, parishes, and dioceses? The book includes a range of financial decision-making examples and reconstructs them as decisions about priorities, values, and commitments to respond to the world and its material realities in a gospel-inspired way.



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Clemens Sedmak is a professor of theology and Catholic social tradition advisor in the Center for Social Concerns at the University of Notre Dame. He is also a concurrent professor of social ethics and interim director of the Nanovic Institute for European Studies at the Keough School of Global Affairs.

Kelli Reagan Hickey is the director of formation for the Francesco Collaborative, a team inspired by the Economy of Francesco Movement and the emerging solidarity economy. She holds a degree in economics from Yale University and completed her graduate studies at the University of Notre Dame's Mendoza College of Business.

“Counting The Cost is a source of great inspiration and practical ideas for everyone looking to lead their company or organization to create value through values.”

Andreas Widmer

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“In *Welcome All as Christ*, John Kyler offers parish ministers a practical, accessible, and deeply valuable resource about the need for hospitality in parish life. With empathy and honesty, Kyler cuts through the noise, framing the work of welcome as an urgent and joyful task, the responsibility of all.”

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“John Kyler’s excellent book provides readers with accessible resources from Scripture, papal teaching, contemporary experiences, and the best of the Christian tradition to support this call to be people of encounter and communities of hospitality.”

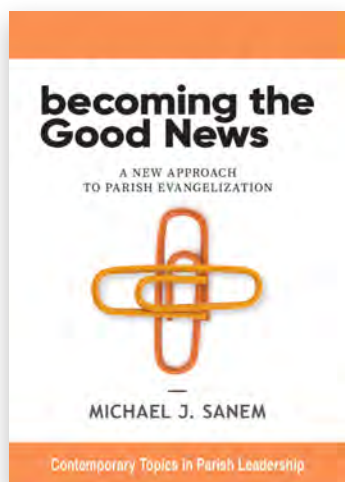
Daniel P. Horan, OFM

Saint Mary’s College in Notre Dame, Indiana

John T. Kyler is a Catholic author, educator, and speaker whose work focuses on the intersection of liturgy, justice, and healthy vulnerability in pastoral ministry. An instructor in the Emmaus Institute for Ministry Formation and a regular contributor to several pastoral magazines and journals, John holds a master of education from the University of Notre Dame and a master of theological studies from Saint John’s University.

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Becoming the Good News

A New Approach to Parish Evangelization

Michael J. Sanem

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Paul Turner, pastor of the Cathedral of the Immaculate Conception in Kansas City, Missouri

“Michael J. Sanem has given us a vision of evangelization that is not a recruitment process but a form of physical and spiritual presence. He restores a contemplative dimension to evangelization that is often overlooked—those moments when, as he phrases it gracefully, ‘Even our silence can evangelize.’”

Michael Centore, editor of *Today’s American Catholic*

Michael J. Sanem lives in Kansas City with his wife and three sons. A former Bernardin Scholar at Catholic Theological Union, he is the author of *Your Church Wants to Hear from You: What Is the Synod on Synodality?* and works in evangelization ministry at the Church of the Nativity in Leawood, Kansas. He writes regularly at incarnationiseverywhere.com.

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"An absolutely essential book for parish ministry to LGBTQ people written by one of the leading experts in the field."

James Martin, SJ

Author of *Building a Bridge*

New Ways and Next Steps **Developing Parish LGBTQ+ Ministry**

Francis DeBernardo

New Ways and Next Steps is designed to help pastoral ministers develop LGBTQ+ ministry in their local parishes. Whether a parish is just initiating a ministry or already has one that needs fresh ideas, Francis DeBernardo brings pastoral ministers on a journey of discernment to help them discover the best path LGBTQ+ ministry should take in their local communities.

Francis DeBernardo has served since 1996 as executive director of New Ways Ministry, a national Catholic ministry of justice and reconciliation for lesbian, gay, bisexual, transgender, and queer Catholics and the wider church community. He is the author of *Mychal Judge: Take Me Where You Want Me to Go* published by Liturgical Press.

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new ways and next steps

DEVELOPING PARISH LGBTQ+ MINISTRY



—
FRANCIS DeBERNARDO

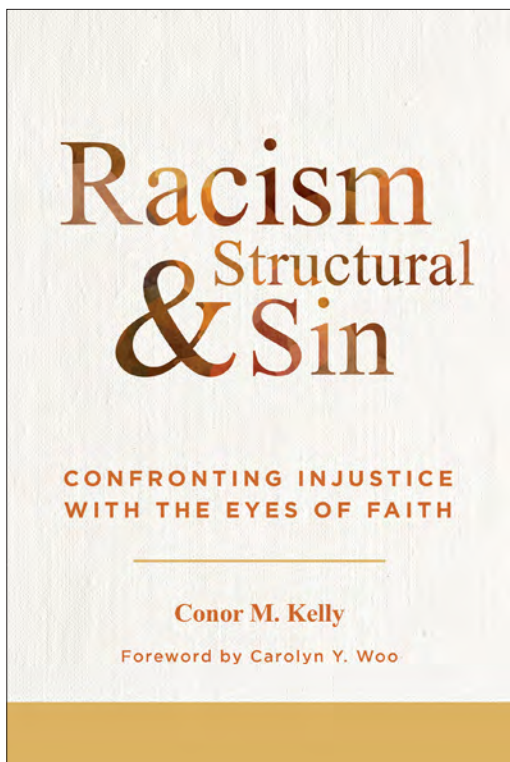
Contemporary Topics in Parish Leadership


"Francis DeBernardo offers a wonderfully broad and eminently practical guide to the complex topic of ministry with and to the LGBTQ community within the Church. Every parish that wishes to fulfill its evangelization and pastoral goals should study and implement the contents of this book."

**Bishop John Stowe, OFM Conv
Diocese of Lexington, Kentucky**

"Frank DeBernardo mines the riches of the church's genuine—if sometimes ambivalent—affirmation of queer Catholics to help readers create ministries of welcome in their own parishes. Follow his path to a dynamic pastoral plan!"

Cristina L.H. Traina, Fordham University



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Conor M. Kelly is an associate professor in the department of theology at Marquette University. He completed his theological training at the University of Notre Dame (BA and MTS) and Boston College (PhD). He and his family are parishioners at St. Joseph Catholic Church in Wauwatosa, Wisconsin.

Racism and Structural Sin

Confronting Injustice with the Eyes of Faith

Conor M. Kelly

Foreword by Carolyn Y. Woo

As a people of faith inspired by the belief that every human person is created in the image and likeness of God, Catholics have a responsibility to be champions for racial justice. *Racism and Structural Sin* invites readers to not only confront racism on a personal level but also to examine the root causes and perpetuated structures of this sin. Grounded in church teaching and pastoral practice, this book is a resource for Catholics—especially White Catholics—looking to wrestle with the challenges of race in the United States today through the eyes of their faith.

“Although racism impacts us profoundly, it remains a sensitive and polarizing topic that is difficult to broach in many faith communities. Conor Kelly provides an opening. *Racism and Structural Sin* is both nuanced and accessible, useful for faith formation as well the seminary, undergraduate, and high school classroom.”

Joseph S. Flipper
University of Dayton

“Conor M. Kelly’s book stands out for clarity, simplicity, and accessibility; and it remarkably engages our daily experiences on racial inequality in America. This is the book for instruction and faith formation.”

Ferdinand Okorie
Editor-in-chief, *U.S. Catholic*

Groaning in Labor, Growing in Hope

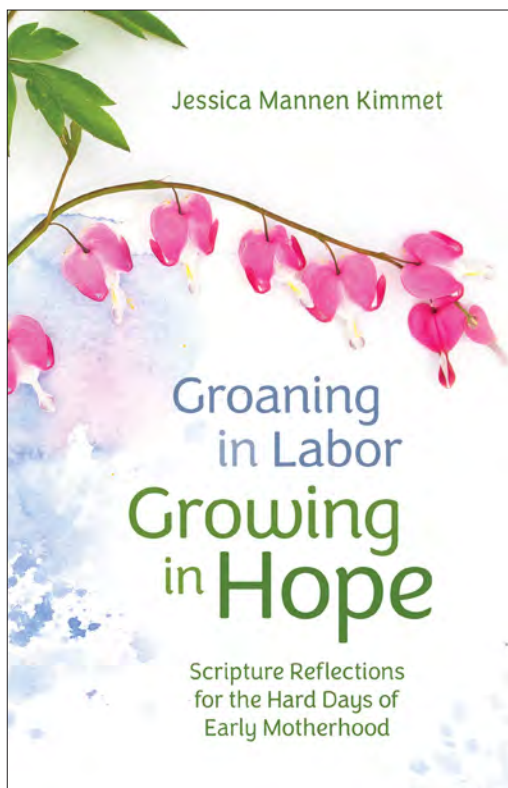
Scripture Reflections for the Hard Days of Early Motherhood

Jessica Mannen Kimmet

In *Groaning in Labor, Growing in Hope*, Jessica Mannen Kimmet, a mom of three, offers a collection of Scripture readings and reflections that speak to the challenges of transitioning to motherhood. Kimmet shares her experience of postpartum depression and raising young children, and how Scripture and prayer helped her to reframe painful experiences and offer companionship in struggle. By taking whatever scraps of time that can be spared, Kimmet hopes readers will find a healing God present in the upheavals of this season of life, and to return to prayer even though that practice will look and feel different. This resource includes *lectio divina* for moms, Scripture references for overwhelming times, a litany of Saints for postpartum struggles, and more.

“I was barely through the introduction and I just kept thinking, I love her voice! Kimmet writes in a deeply authentic and vulnerable way that somehow manages to be simultaneously conversational and not overwhelming. It will definitely be my go-to gift for ‘newborn moms.’”

Stacey Noem, University of Notre Dame



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Jessica Mannen Kimmet is a freelance writer and liturgical musician. Formerly a full-time college campus minister working primarily in music and liturgy, she now spends most of her time raising her three young sons. Her writing has appeared on Grotto Network and in Liturgical Press's popular *Living Liturgy* series.

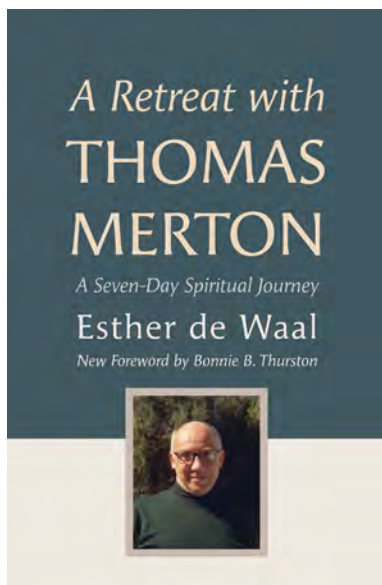
“Jessica Mannen Kimmet has written a beautiful book, drawn from her own experience of the difficult days of early motherhood explored through the lens of her deep faith. *Groaning in Labor, Growing in Hope* is a gift to the Church.”

Lisa Everett, Director for Marriage & Family Ministry, Diocese of Fort Wayne—South Bend

A Retreat with Thomas Merton

A Seven-Day Spiritual Journey

Esther de Waal, New Foreword
by Bonnie B. Thurston



The Longest Psalm

Day-by-Day Responses to
Divine Self-Revelation

Michael Casey, OCSO



The celebrated spiritual writer Thomas Merton remains one of the most influential voices of our day. His many books are considered modern spiritual classics as he is credited with introducing the riches of the monastic tradition to many. Here, Esther de Waal devises a seven-day personal or group retreat program using excerpts from Thomas Merton's writings and a selection of the photography for which he was also renowned. She creates a retreat that can be made at home, at a retreat center, on vacation, or over a week or longer.

Esther de Waal is a noted scholar and spiritual writer residing in Oxford. She was propelled to fame by her book *Seeking God*, which was published in numerous languages. She is the author of *The White Stone: The Art of Letting Go*, published by Liturgical Press.

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“By reflecting on the meaning of each of the Psalm’s 176 verses, Casey shows us how God’s Torah can form and renew our lives today. Here is a volume to which you can turn for spiritual nourishment and guidance.”

**Frank J. Matera, Professor Emeritus,
The Catholic University of America**

“God’s self-revelation in Scripture can be known by us through *lectio*. Fr. Michael Casey has done the homework. All we have to do is turn the page.”

**Sr. Meg Funk, OSB, Our Lady of
Grace Monastery, Beech Grove,
Indiana**

Michael Casey, OCSO, has been a monk of Tarrawarra Abbey (Australia) since 1960. He is the author of many books, including *The Road to Eternal Life: Reflections on the Prologue of Benedict’s Rule*; *Seventy-Four Tools for Good Living: Reflections on the Fourth Chapter of Benedict’s Rule*; *Balaam’s Donkey*; and *Coenobium: Reflections on Monastic Community*.

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The Most Important Words of Jesus

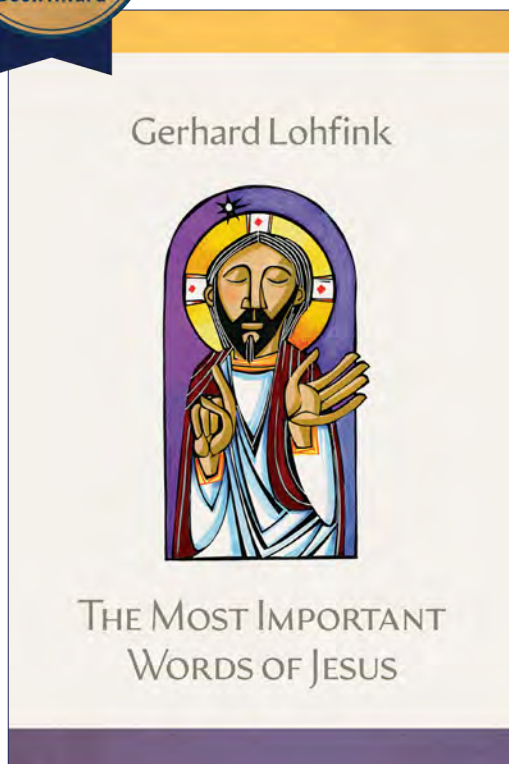


CATHOLIC MEDIA
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AUTHOR OF THE YEAR!

Gerhard Lohfink, Translated by
Linda M. Maloney

What Jesus taught through his preaching made an unforgettable impression upon his disciples. But it was the many succinctly formulated sayings of Jesus that stood out from the start because of their clear structure and vividness. In *The Most Important Words of Jesus*, renowned scholar Gerhard Lohfink focuses on the power, beauty, and seriousness of these seventy central sayings of the Lord.

When the Church confesses that Jesus is not only truly human but also truly God, that means he is the perfect image of God, God's definitive word. It rests on the majestic claim that revealed itself, modestly, discreetly, and yet clearly, in every one of the seventy "sayings" or *logia* of Jesus. In this book, Lohfink helps us to understand what Jesus is talking about in these sharply defined words.



978-0-8146-6850-4

Hardcover with dust jacket, 360 pp., 6 x 9, \$34.95

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Gerhard Lohfink was professor of New Testament exegesis at the University of Tübingen. His many books include *Between Heaven and Earth*, *The Forty Parables of Jesus*, *No Irrelevant Jesus*, *Jesus of Nazareth, Is This All There Is?*, *The Our Father*, and *Prayer Takes Us Home*, all from Liturgical Press.

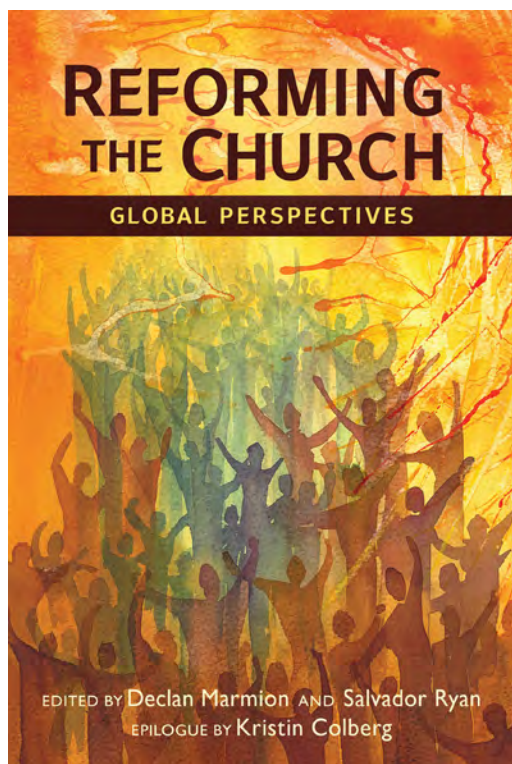
"Those familiar with Lohfink's writings will not be disappointed. Those who have not read his works will be amazed. This is a sure resource for those who preach the gospel and for those who seek to be nourished by it."

Frank J. Matera, Professor Emeritus, The Catholic University of America

"Lohfink always impresses with the detailed care with which he delves into significant biblical texts. This extensive probe into seventy major 'words' of Jesus in the synoptic gospels will keep the reader thinking but also praying for a good long time. If we take up or renew our acceptance of Jesus' daily invitation, 'Come, follow me,' Lohfink spells out the consequences with a most satisfying blend of theological depth and spiritual wisdom."

Genevieve Glen, OSB, author of *Sauntering through Scripture* and *By Lamplight*

See other titles by Gerhard Lohfink on page 57.



978-0-8146-6864-1
 Paperback, 208 pp., 6 x 9, \$34.95
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Declan Marmion is professor of systematic theology at St. Patrick's Pontifical University, Maynooth, Ireland, and a former dean of the theology faculty.

Salvador Ryan is professor of ecclesiastical history at St Patrick's Pontifical University, Maynooth, Ireland, and has published widely on various aspects of the history of popular belief from the Middle Ages to the twentieth century.

"This is a fine collection of essays by experts in ecclesiology and pastoral theology, and is a true gift for the church as we journey together in the synod on synodality. A must read for pastors, theologians, and all who are participating in the global synod."

Emily Reimer-Barry, PhD
University of San Diego

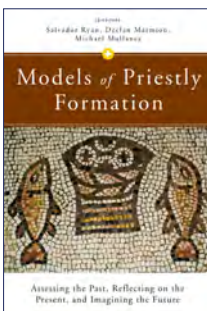
Reforming the Church

Global Perspectives

Edited by Declan Marmion
 and Salvador Ryan

Epilogue by Kristin Colberg

Some are calling the Synod on Synodality "the greatest consultation effort in human history" and for good reason. It is no small task to listen to the world's 1.36 billion Catholics, especially when many Catholics have felt marginalized or unwelcome. Taking a cue from this ongoing synodal process, the experts gathered for *Reforming the Church: Global Perspectives* place the broader issues relating to church reform in their historical context, while exploring themes that have ongoing relevance to the universal church. Topics include ecclesial transfiguration and the episcopacy, clerical sex abuse, globalization of the church, and the theology of synodality. A number of chapters address issues of more local, or culturally-specific, significance, in this way mirroring the results of synodal consultations conducted worldwide. What emerges is a reflection on the theme of reform within the Church: what it has meant in the past, what it means for us now; and what it might mean in the future.



Models of Priestly Formation

Assessing the Past,
 Reflecting on the Present,
 and Imagining the Future

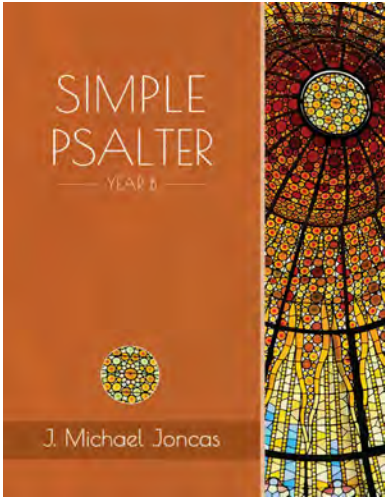
Edited by Declan Marmion,
 Michael Mullaney, and
 Salvador Ryan

978-0-8146-6412-4
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CONTRIBUTORS INCLUDE:

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Simple Psalter for Year B

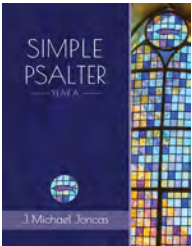


Michael Joncas’s new *Simple Psalter* is an attempt to synthesize elements of previous styles of psalm-singing into a new pattern of engaging these sacred texts. Using the new *Abbey Psalms and Canticles*, Joncas sets every responsorial psalm in the three-year Lectionary in settings that work equally well a cappella or with keyboard accompaniment, using psalm tones notated in proposed speech-rhythm. The *Simple Psalter* is divided into four volumes: one for solemnities, feasts, and other celebrations, and one each for years A, B, and C.

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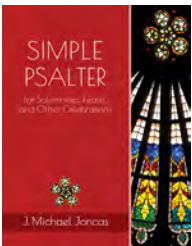
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Simple Psalter for Year A

J. Michael Joncas
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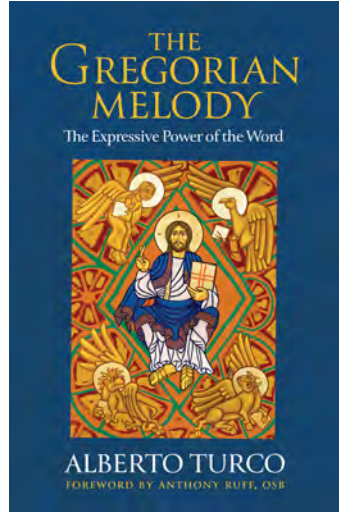
Simple Psalter for Solemnities, Feasts, and Other Celebrations

J. Michael Joncas
978-0-8146-6745-3
Spiral, 152 pp.,
8½ x 10⅞, \$24.95

 eBook

The Gregorian Melody The Expressive Power of the Word

Alberto Turco; Translated by
Stephen Concordia, OSB
Foreword by Anthony Ruff, OSB



The Gregorian Melody is a resource of music pedagogy that focuses on one of the most ancient musical repertoires honored by the church and music historians. The material included in this resource is foundational as it lays out the elements of the Gregorian melody through a careful analysis of first principles. It will be useful as an introduction to Gregorian chant and for helping readers to understand the Gregorian melody. Readers of all levels may turn to this book to sing the liturgical chant with a deepened appreciation for the expressive power of the Word.

Monsignor Alberto Turco, a priest of the Diocese of Verona, Italy, has been widely recognized as a leader in the fields of Gregorian chant scholarship and performance. He has served as the director of the *Cappella Musicale* of the Cathedral of Verona since 1965, after obtaining his doctorate in Gregorian chant at the Pontifical Ambrosian Institute of Sacred Music, Milan. He has been a professor at the Pontifical Institutes of Sacred Music in Milan and Rome and continues to lecture and conduct workshops in Italy, throughout Europe and beyond.

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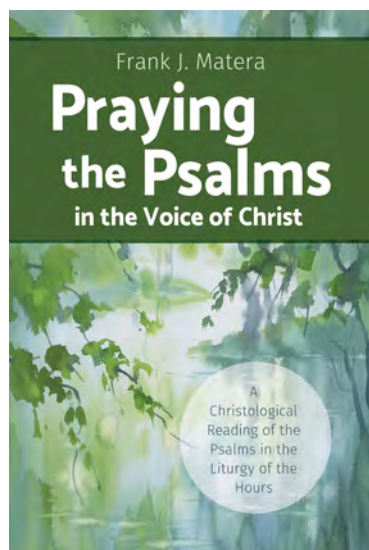
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Praying the Psalms in the Voice of Christ

A Christological Reading of the Psalms in the Liturgy of the Hours

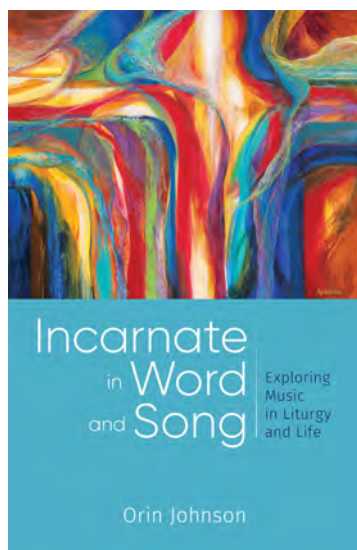
Frank J. Matera



Incarnate in Word and Song

Exploring Music in Liturgy and Life

Orin E. Johnson



“This excellent book offers its readers a clear path to reading, understanding and praying the Psalms, in connection with the practice of Christians since the first century. Fr. Matera has created a clear and eloquent companion to the book that joins both testaments and allows its readers to encounter Christ, both foreshadowed and present, with the continuous practice of the church.”

Robin Darling Young, The Catholic University of America

“Matera shares here a Christian way of praying the psalms, rooted in the ways that New Testament and patristic authors did the same. It is a rich guide, psalm by psalm, in the order that they occur in the Liturgy of the Hours.”

Abbot Jeremy Driscoll, OSB
Abbot of Mount Angel Abbey

Frank J. Matera is professor emeritus at The Catholic University of America and pastor of St. Mary's Church in Simsbury, Connecticut.

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“Orin Johnson combines serious scholarship with the practical wisdom of thirty years in music ministry to highlight a topic that has long needed greater attention: the right relationship of the liturgical rite, music, and preaching. This accessible yet substantive book will help start an important conversation among the various liturgical ministries in worshiping communities.”

Ann M. Garrido, Associate Professor of Homiletics, Aquinas Institute of Theology

“This book serves as a poignant reminder of the need for presiders, preachers, and other parish ministers to work in concert with one another to help our assemblies raise their hearts and voices to the Lord.”

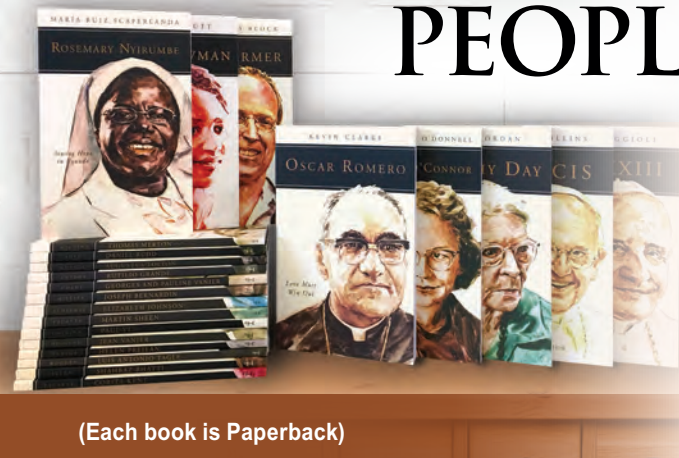
Nathan P. Chase, Aquinas Institute of Theology, St. Louis, Missouri

Orin E. Johnson has held professional music and liturgy positions for twenty-five years, currently at St. Margaret of Scotland Catholic Church in St. Louis, Missouri. He holds degrees in music and theology from Harvard University, Radford University, and Aquinas Institute of Theology. His liturgical music is published with OCP and GIA, and he is a contributor to *Living Liturgy*,™ published by Liturgical Press.

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Amy Ekeh

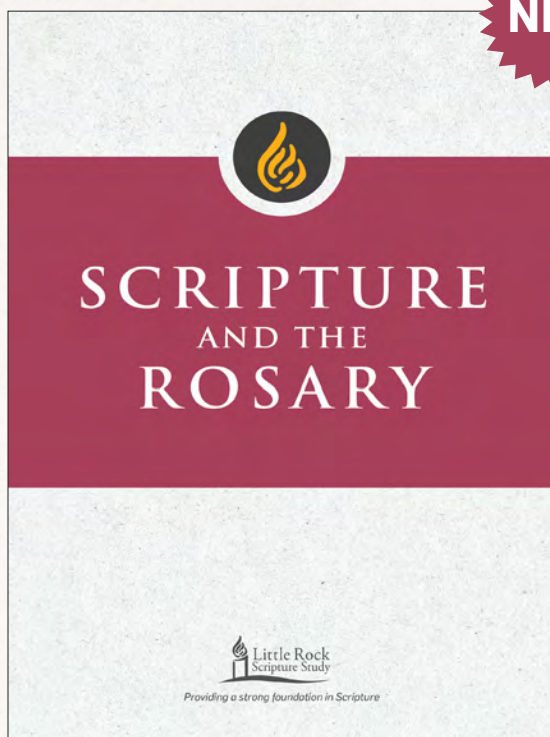
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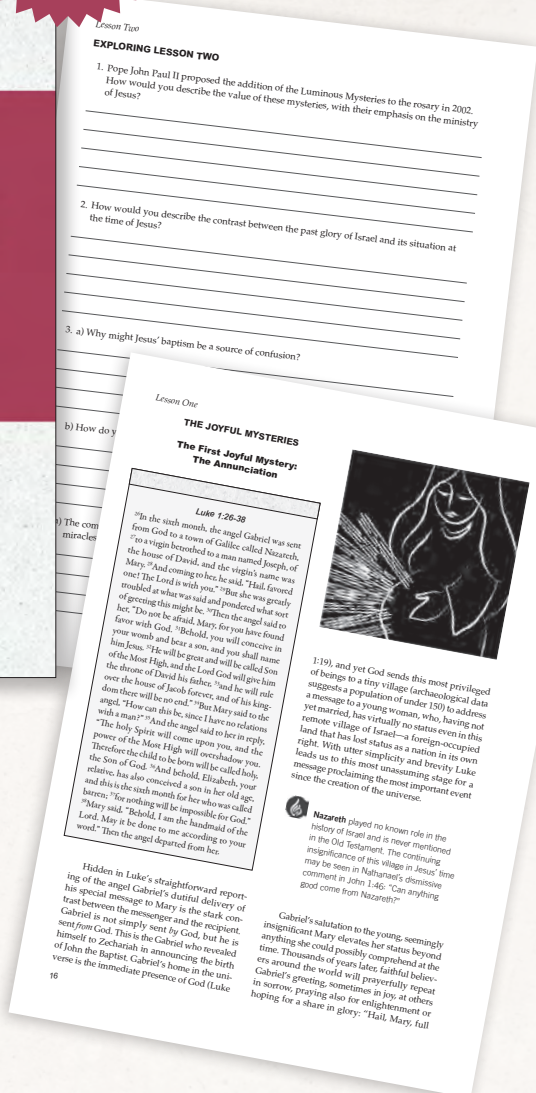
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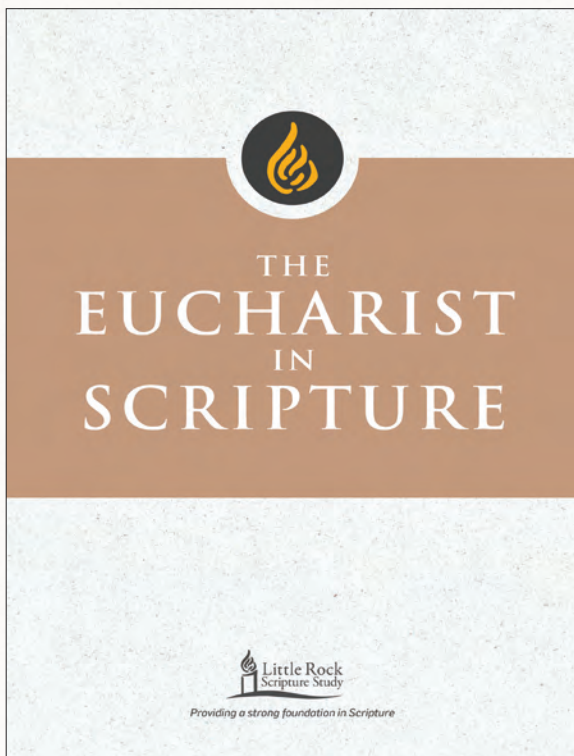
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Lesson Four

6. What could account for Paul taking two different approaches to the issue of consuming meat sacrificed to idols? (See Rom 14:13-23 and 1 Cor 10:18-21.)

7. In what ways can the Greek term *koinonia* be translated? How is this term essential to our understanding of the Eucharist?

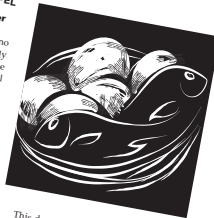
According to 1 Corinthians 11:17-34, how were the agape meals in Corinth being conducted? What were some of the factors contributing to this problem?


Lesson Five

THE EUCHARIST AND JOHN'S GOSPEL

John's Version of the Last Supper

Paul and the Synoptic Gospels leave no doubt that the Last Supper was absolutely foundational for what would henceforth be celebrated as the Eucharist. While John's gospel provides the longest theological elaboration of the importance of the Eucharist, there is no direct association between the Eucharist and the Last Supper in John. John 13:14 provides a rich account of the Last Supper, providing a last found in no other gospel, most notably that of Jesus washing the disciples' feet before the meal. There is, however, no mention that during the Last Supper Jesus identified himself with bread that was broken for his disciples.



 **Jesus' washing the feet of his disciples** is a profound action proclaimed and typically ritualized every Holy Thursday during the Mass of the Lord's Supper to emphasize the nature of true service and ministry to others.

Previously, we took note of the fact that John describes the Last Supper as occurring before the Pasover, unlike the Synoptic Gospels, which all indicate that the Last Supper was a Pasover meal. Another difference (in some respects, there are more differences between John and the Synoptic Gospels than there are similarities) is that it is only in John that we learn Jesus' ministry spanned three years. We learn this because John mentions three different Passovers during Jesus' ministry (12:1, 13:1, and 13:1). John 6 repeatedly and boldly declares that Jesus offered bread transformed into his own body. John situates this near a Pasover a year before Jesus ate his last meal with his disciples. It is only after Jesus and the disciples leave the room where they have eaten the Last Supper that Jesus begins to identify himself with the fruit of the vine, saying that he is the vine that provides life to his followers (15:1-17).

This does not mean that John traces the origin of the Eucharist to a time before the Last Supper. Nor should this lead us to suspect that the Fourth Gospel was written in ignorance or denial of what would have been, by then, a well-established tradition that the Last Supper was the event from which the Christian Eucharist sprang. As we go through John 6 (below) it should become evident that John's concern for revealing the Eucharist as a gift that fills us with life—eternal life in Christ—is as better expressed in a discourse following the feeding of the multitude than during the Last Supper. This is true in part because John's eucharistic theology does not focus on Jesus' passion so much as on Jesus' resurrection. In John, the death of Jesus is the moment of his triumph, the moment where he is "raised up," that is, exalted and revealed as king (12:32-33). In John, the Jesus' resurrection is already evident in that is given to us in the eucharistic bread brings eternal life to us.

Another plausible reason for John not to include the institution of the Eucharist during the Last Supper is that by the time the gospel first century, the celebration of Eucharist was already a matter many Christian communities sought to keep a deeply sacred, private matter.

The Eucharist in Scripture

Clifford M. Yearly with Little Rock Scripture Study Staff

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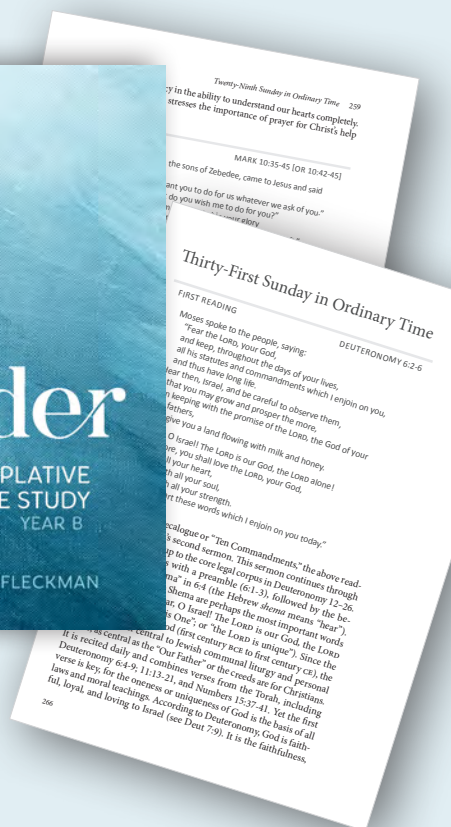
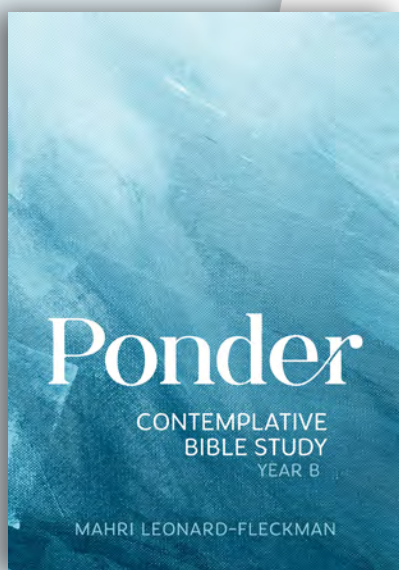
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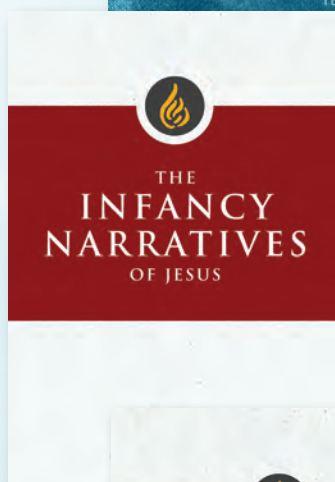
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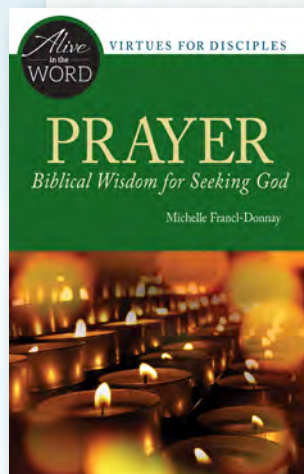
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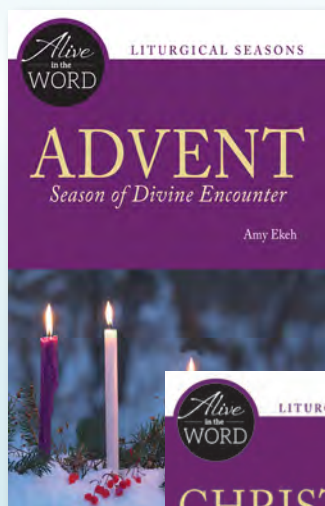
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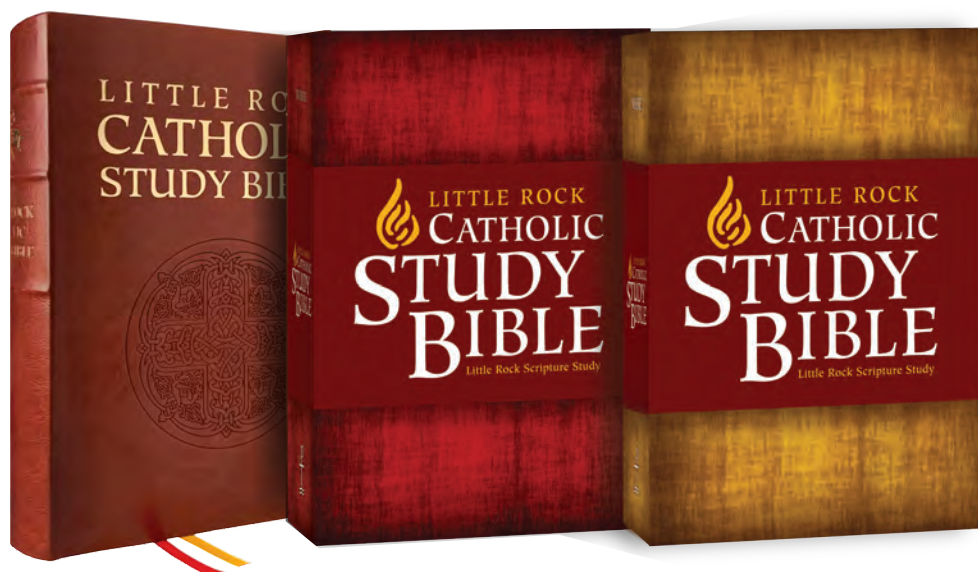
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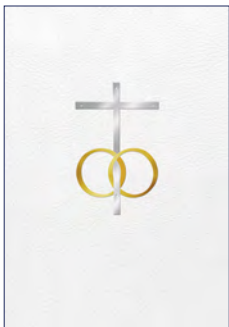
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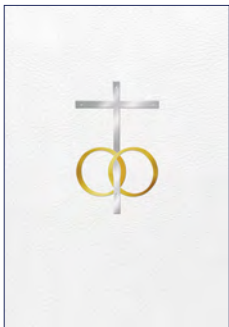


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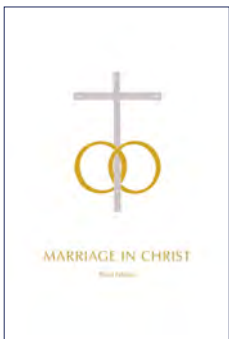


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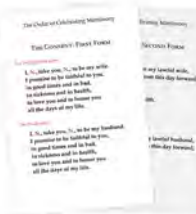


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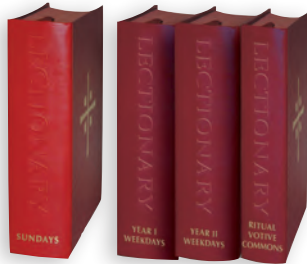
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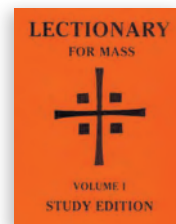
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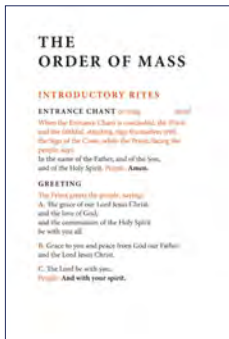
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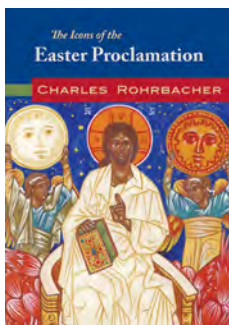
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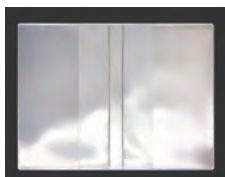
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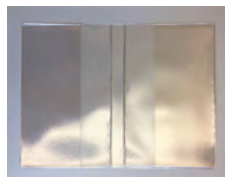
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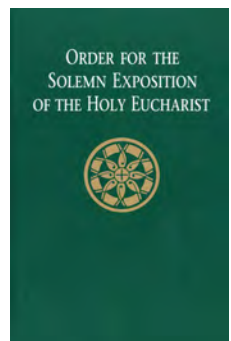


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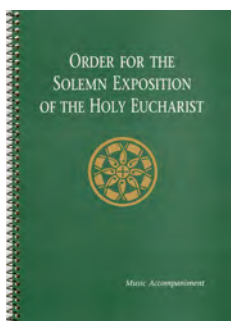
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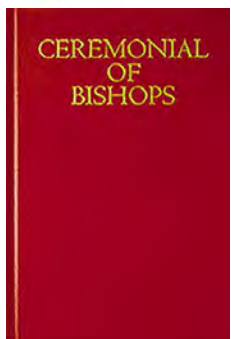
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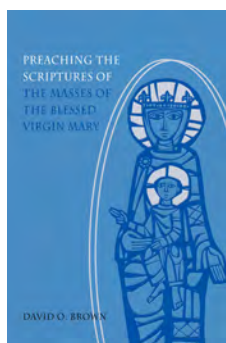


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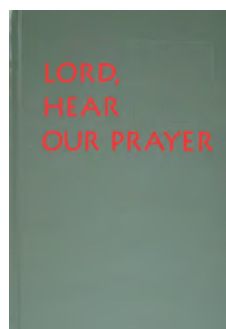
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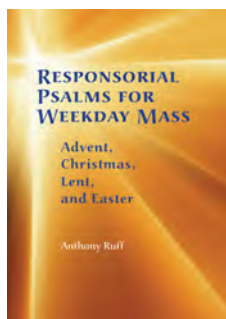
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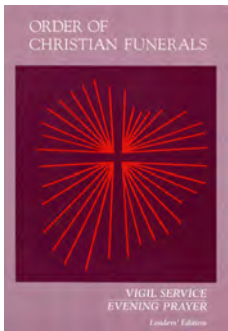
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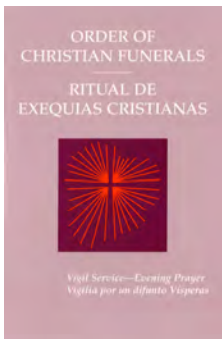
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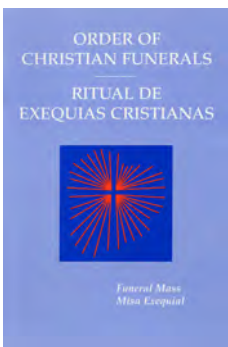
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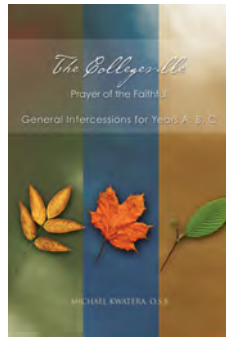
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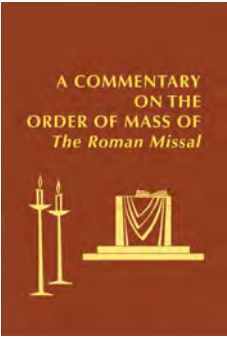
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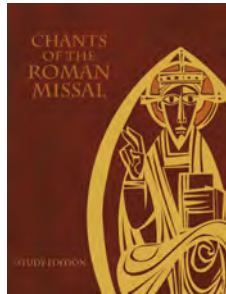
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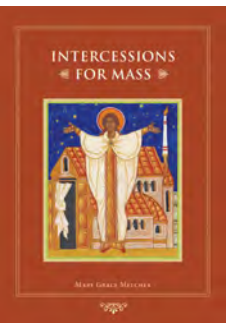
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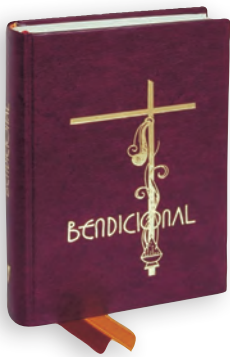
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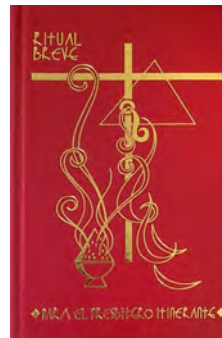
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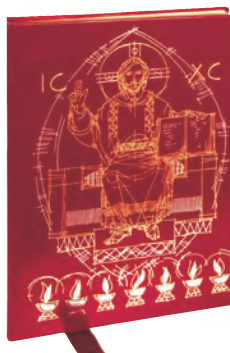
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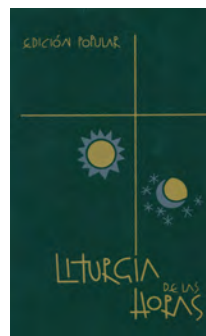
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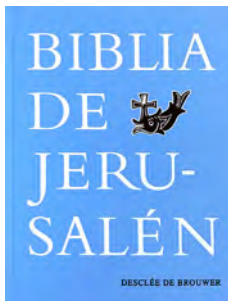
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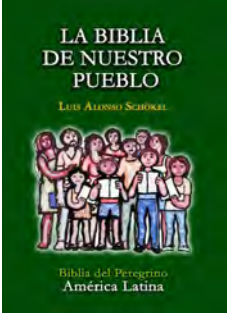
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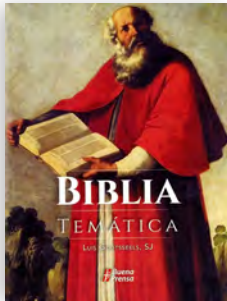
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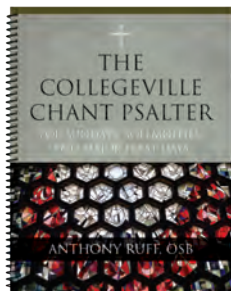
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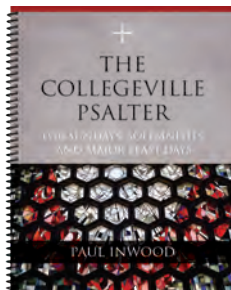


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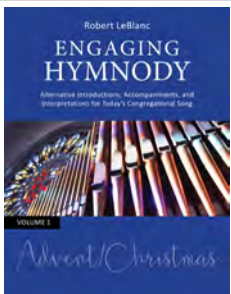
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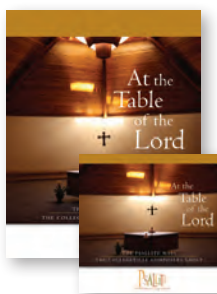
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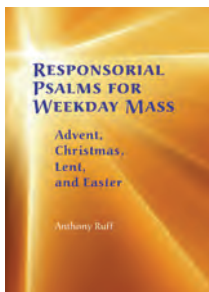
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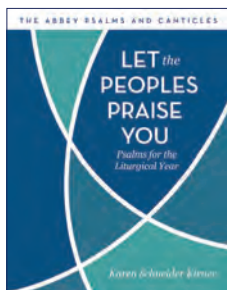
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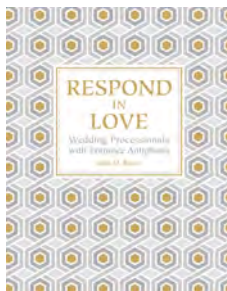
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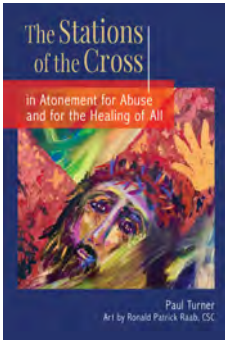
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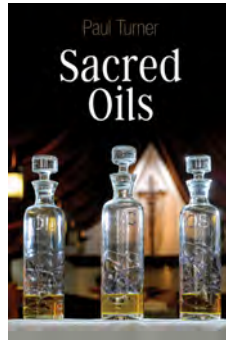
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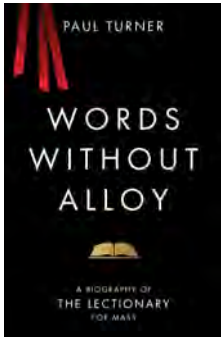
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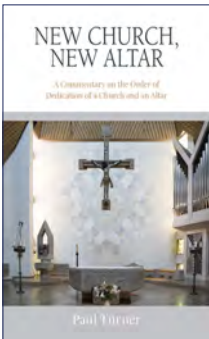
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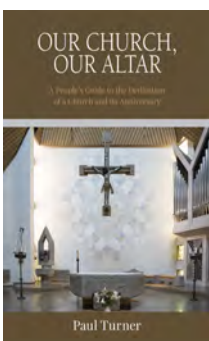
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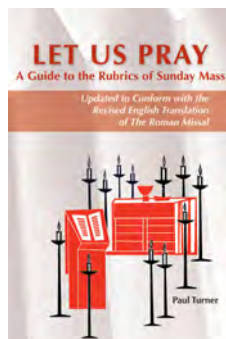
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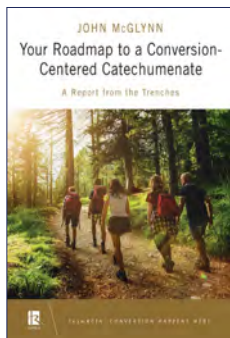
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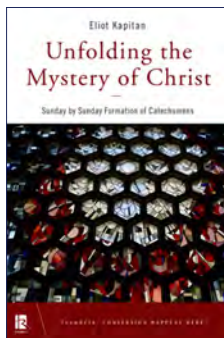
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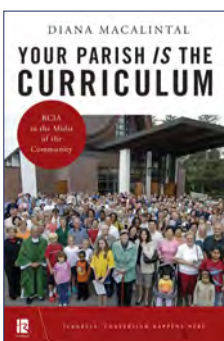
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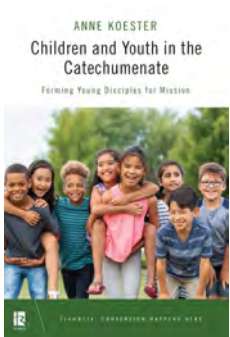
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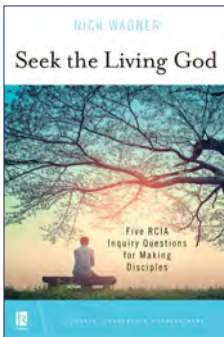
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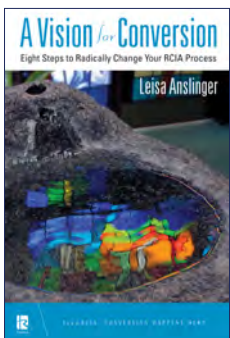
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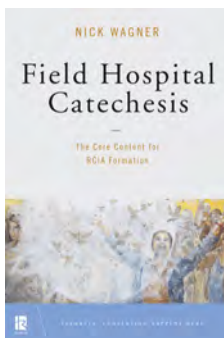
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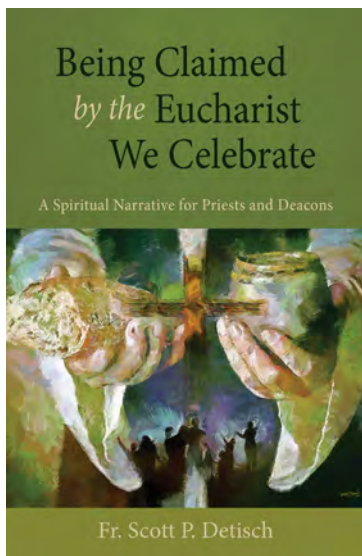
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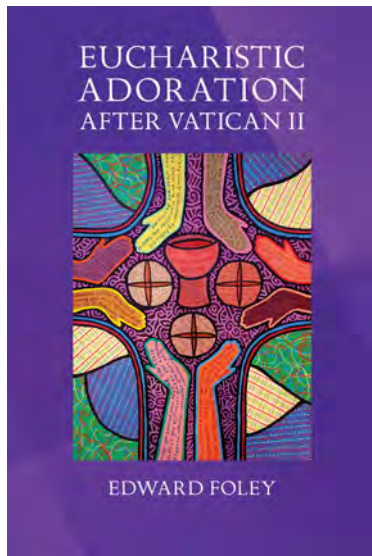
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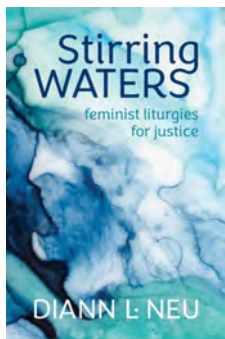
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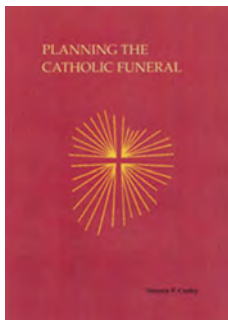
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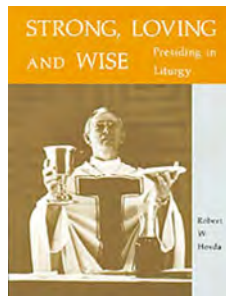
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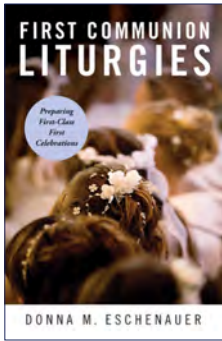
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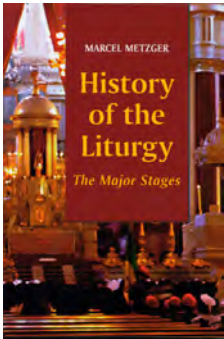


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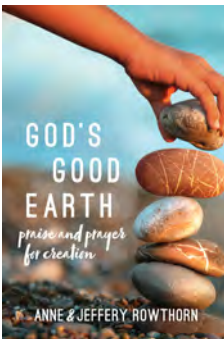
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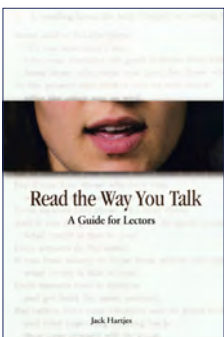
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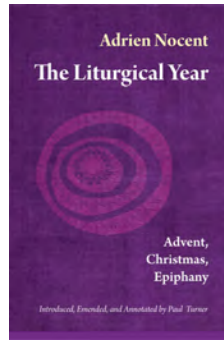
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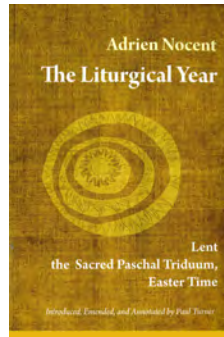
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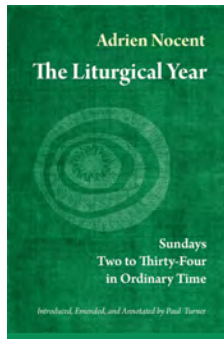
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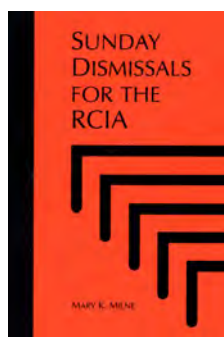
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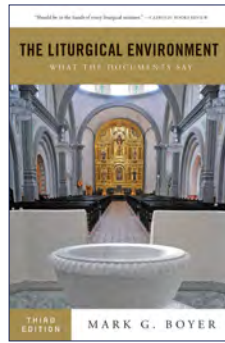
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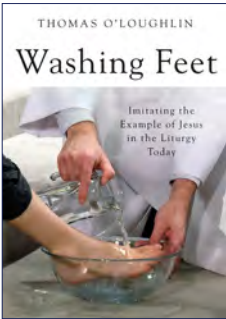
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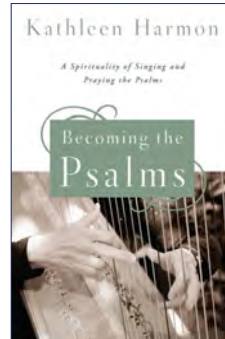
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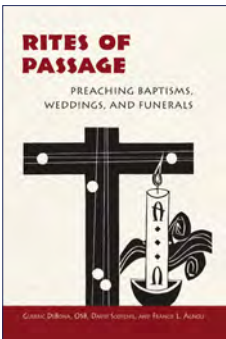
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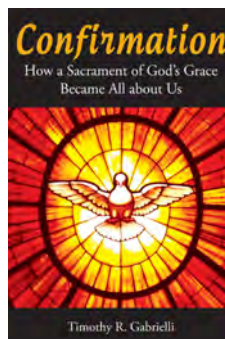
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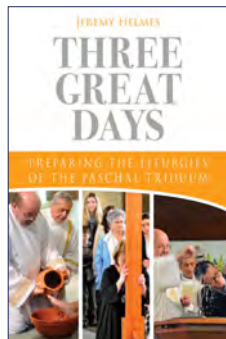
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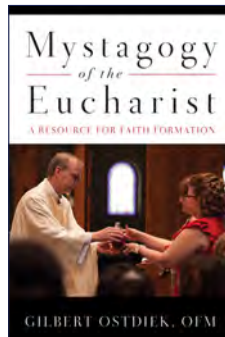
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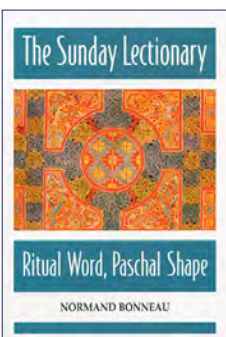
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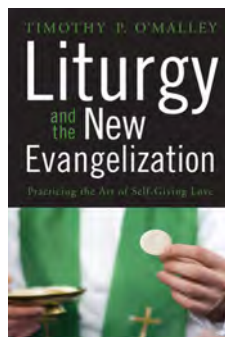
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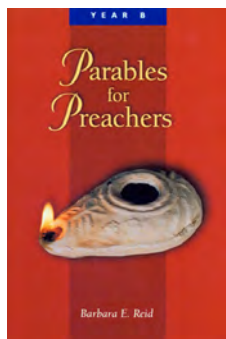
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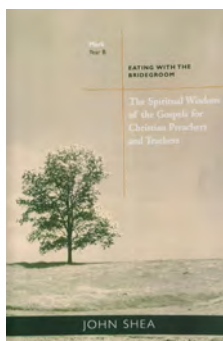
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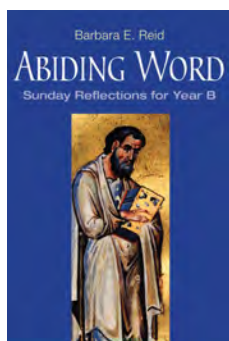
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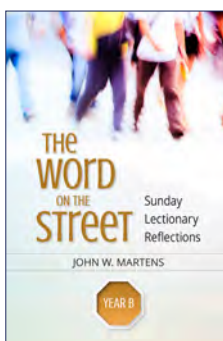
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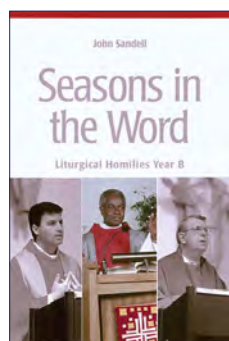
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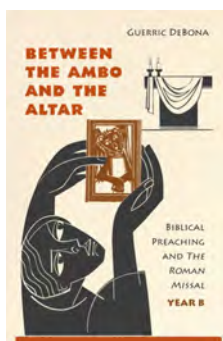
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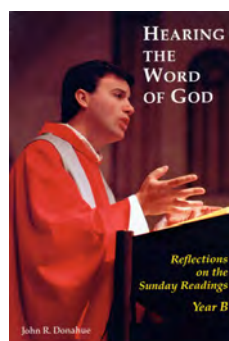
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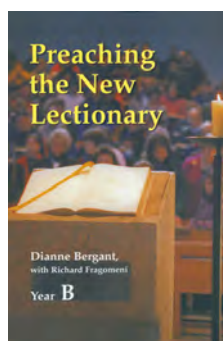
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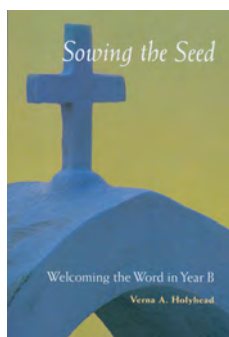
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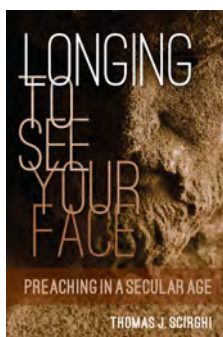
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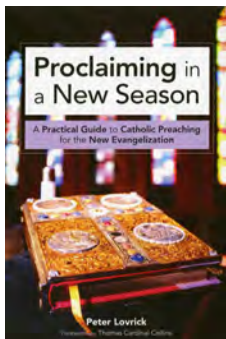
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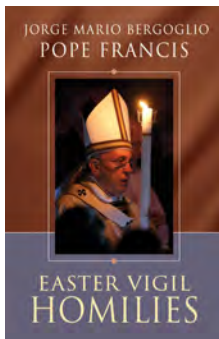
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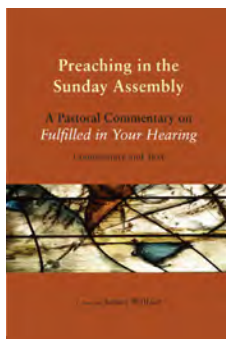
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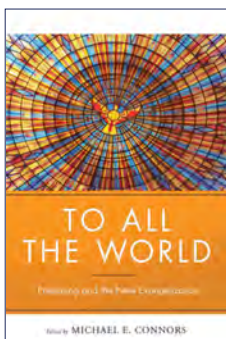
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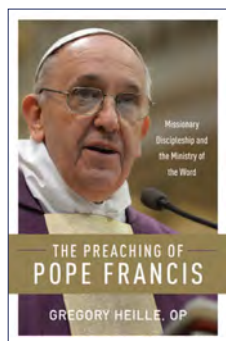
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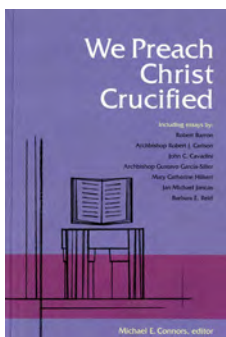
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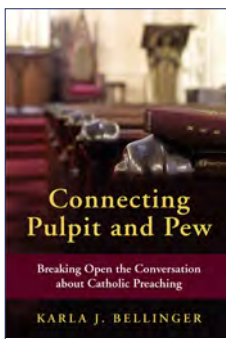
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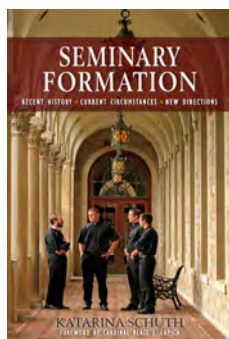
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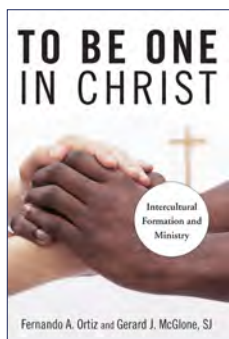
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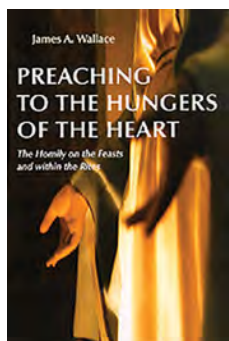
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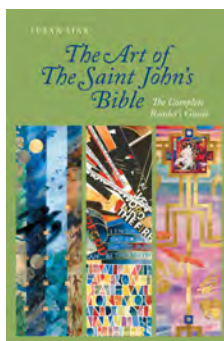


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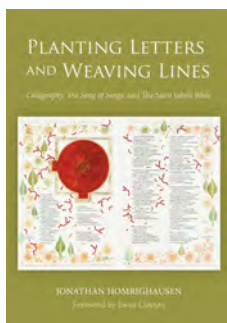
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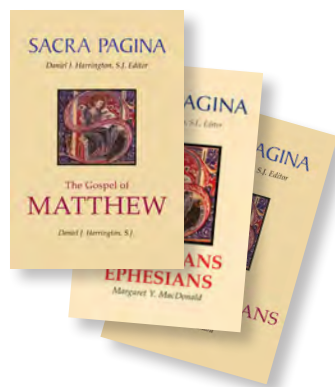
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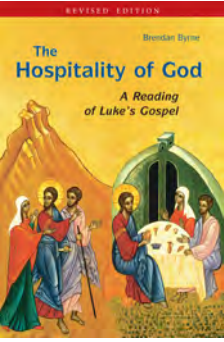
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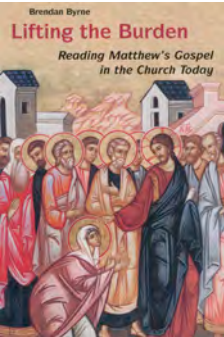
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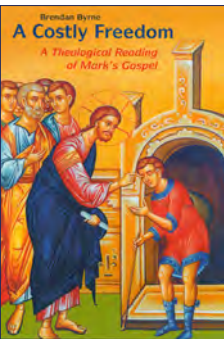
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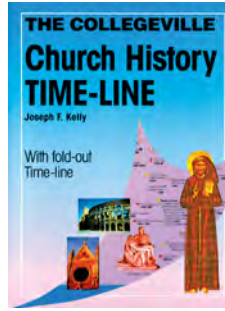
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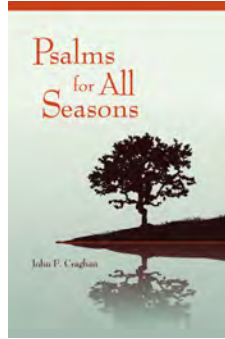


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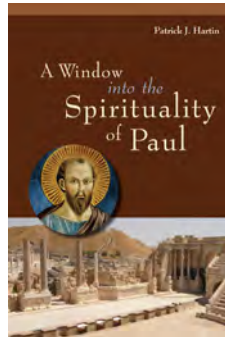
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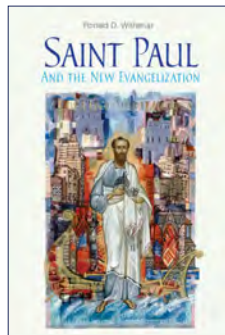


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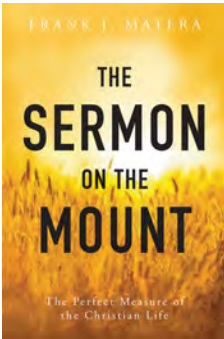
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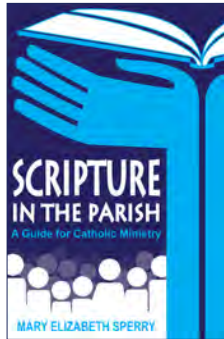
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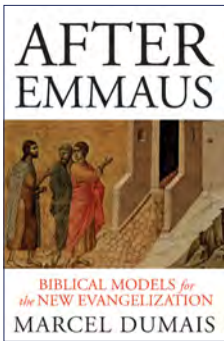
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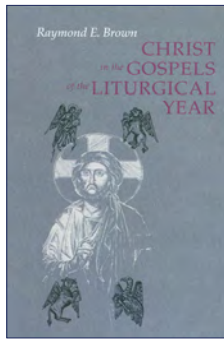
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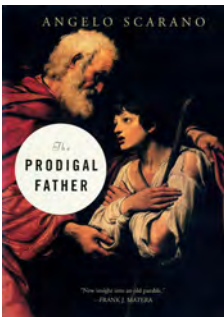
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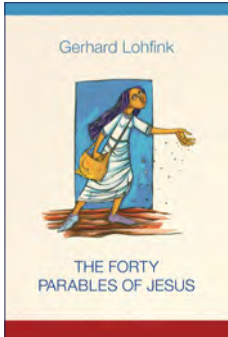
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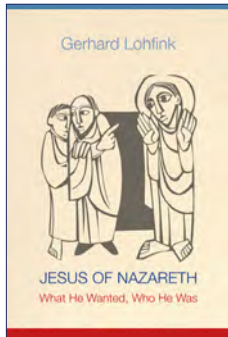


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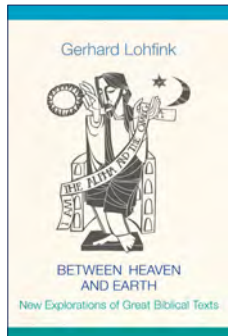
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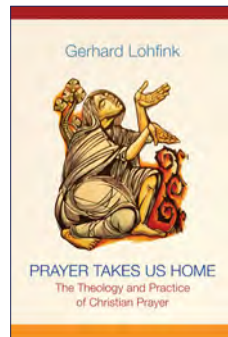


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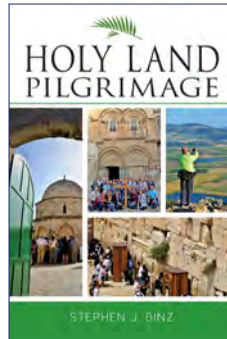
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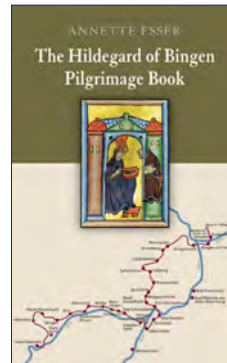
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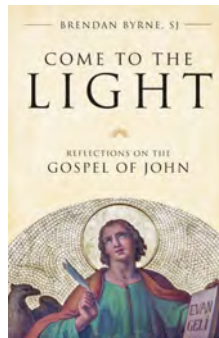
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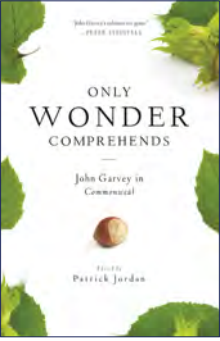
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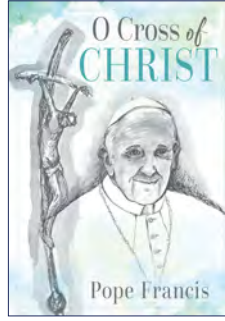
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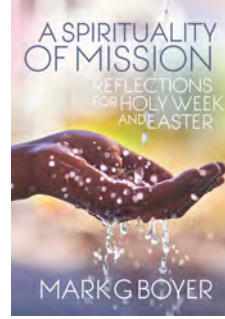
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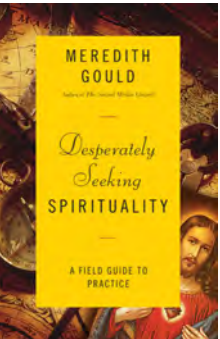
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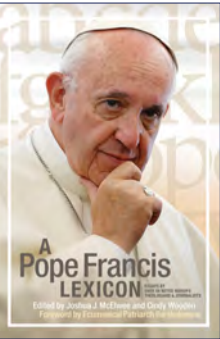
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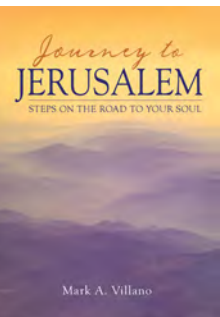
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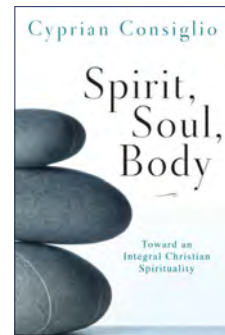
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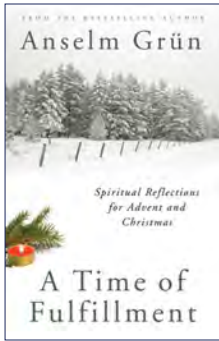
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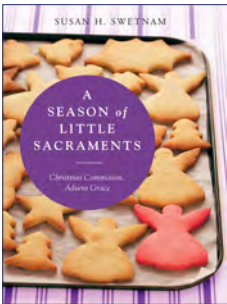
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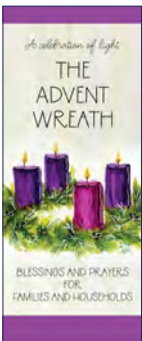
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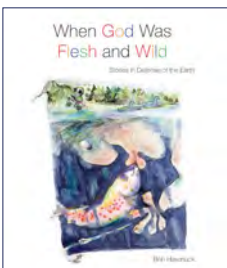
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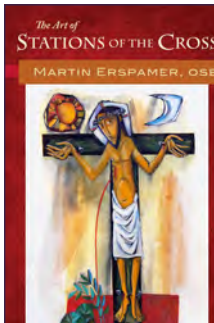
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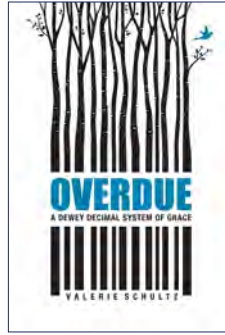


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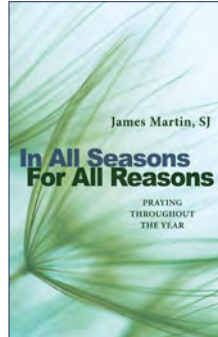
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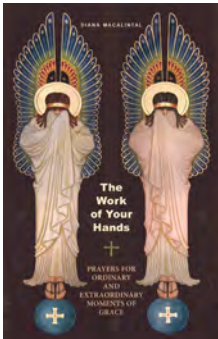
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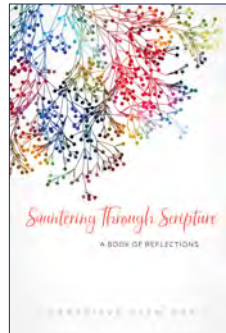
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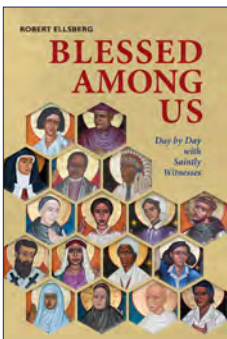
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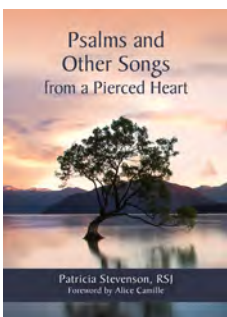
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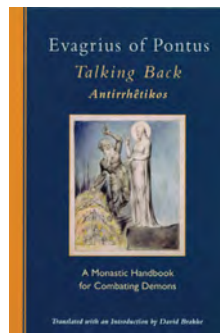
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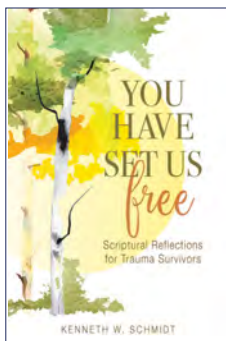
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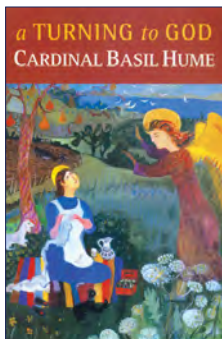
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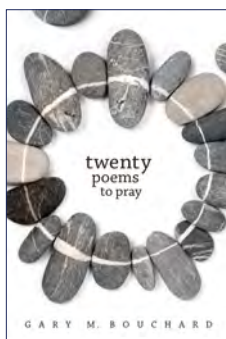
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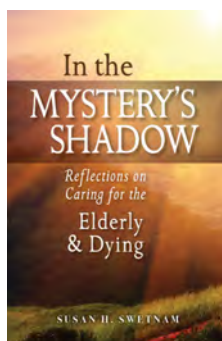
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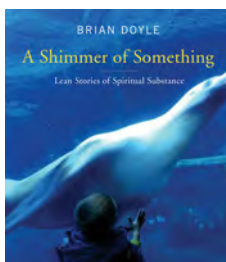
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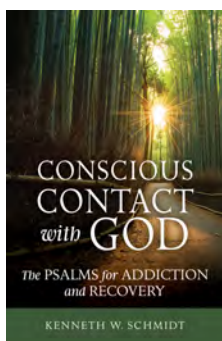
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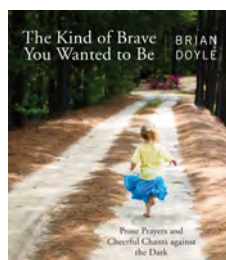
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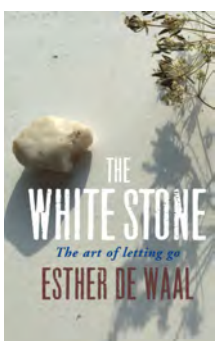
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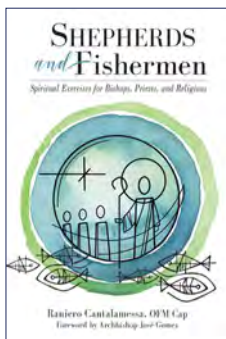
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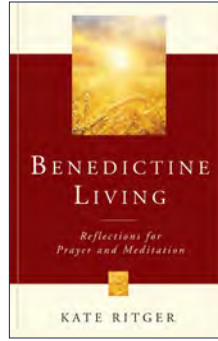
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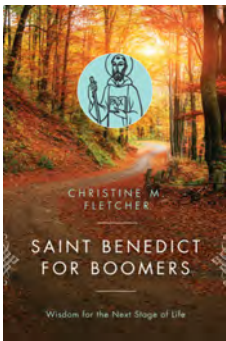
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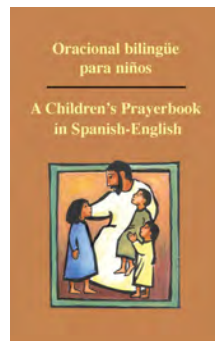
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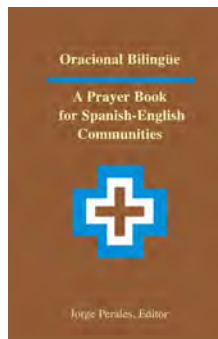
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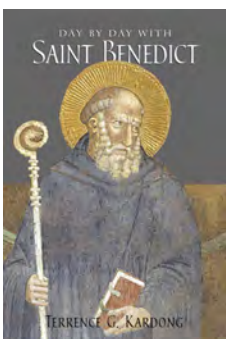
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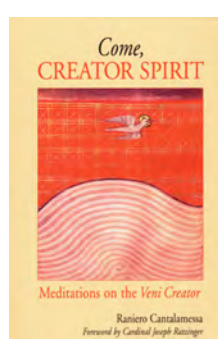
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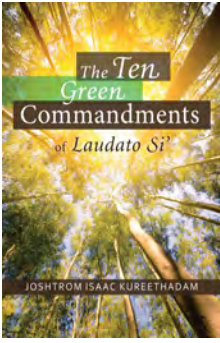
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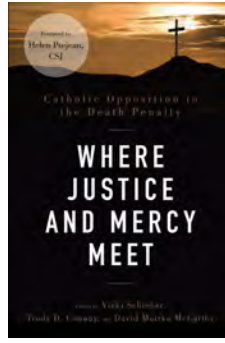


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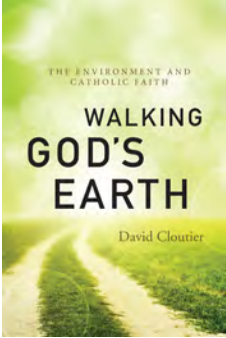
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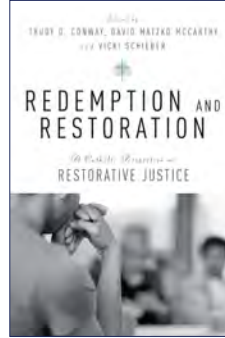
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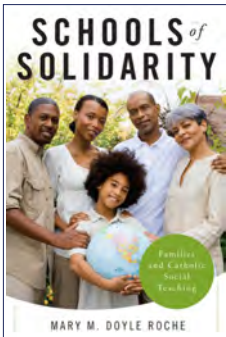
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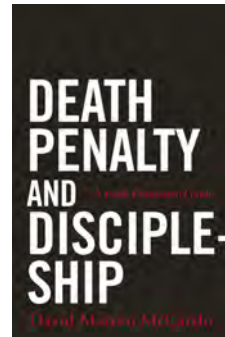
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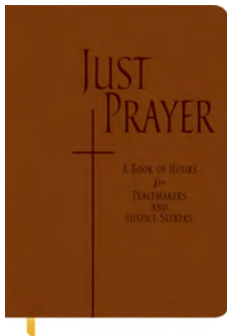
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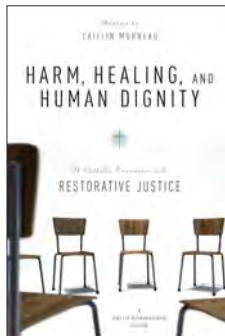
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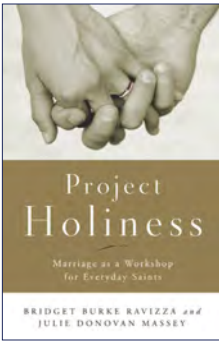
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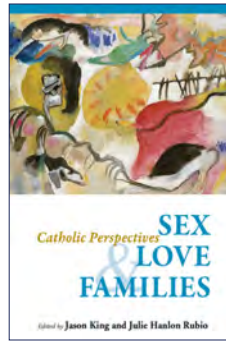
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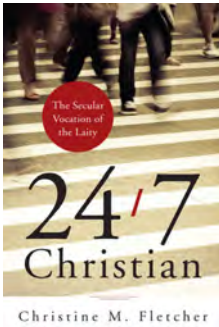
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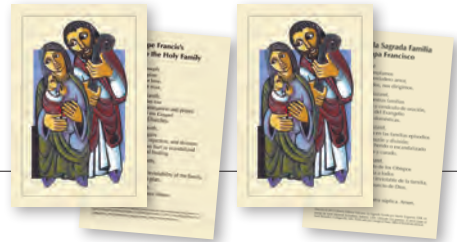
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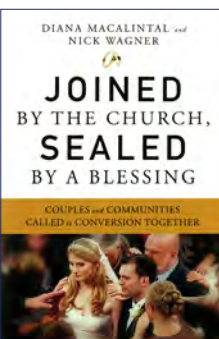
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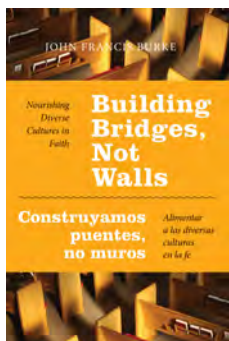
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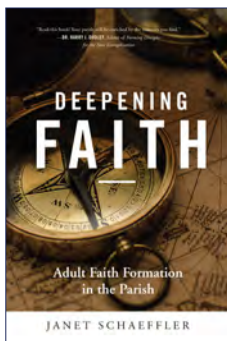


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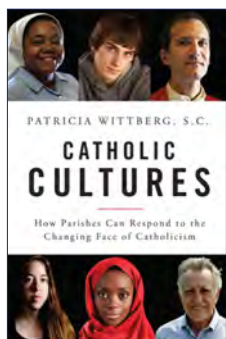


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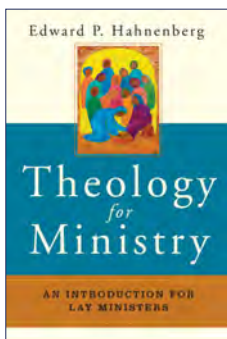
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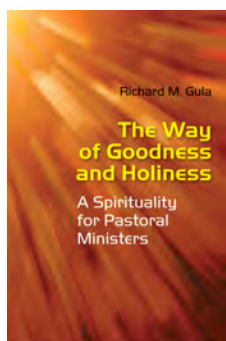
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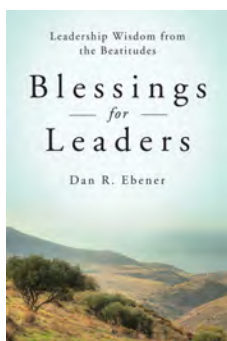
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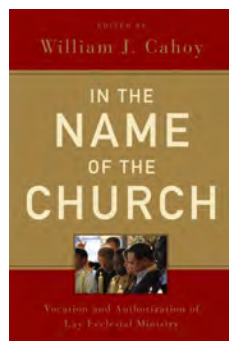
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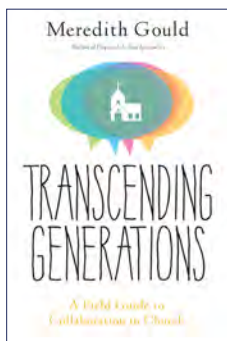
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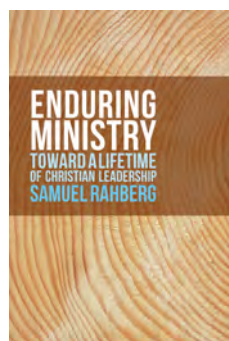
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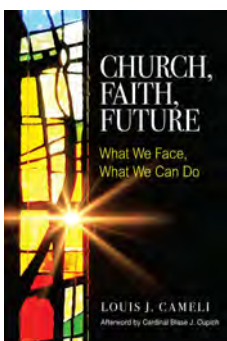
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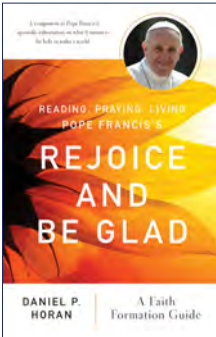


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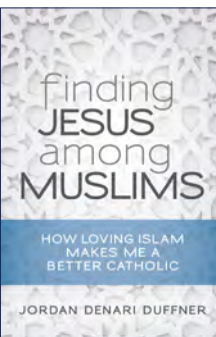
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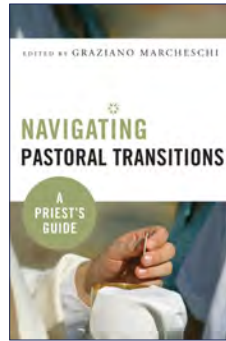
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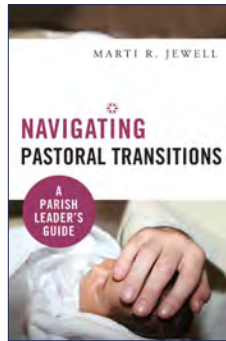
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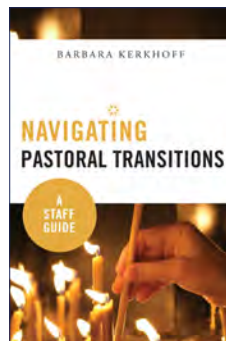
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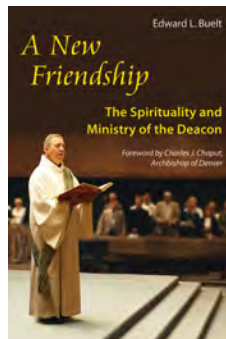
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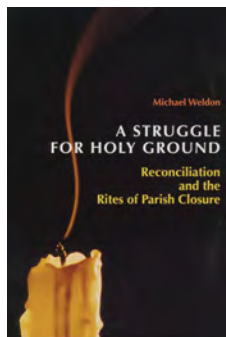
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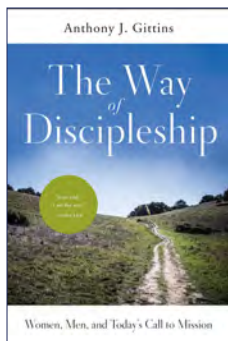
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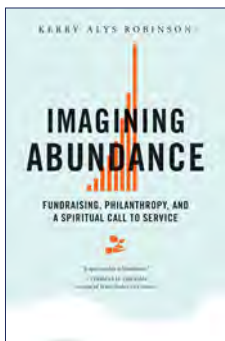
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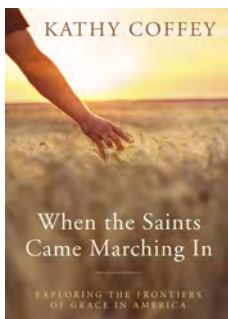
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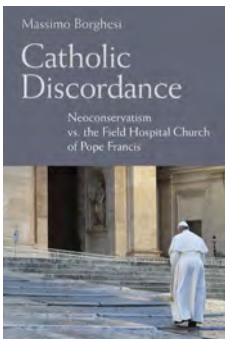
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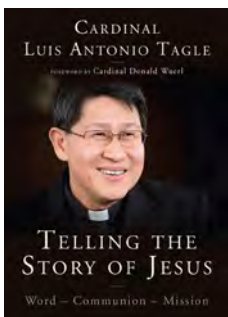
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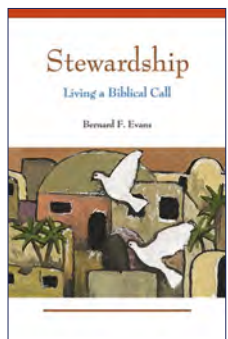
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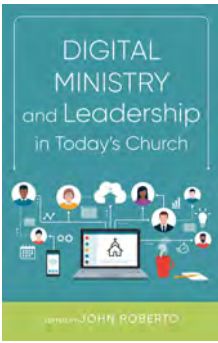
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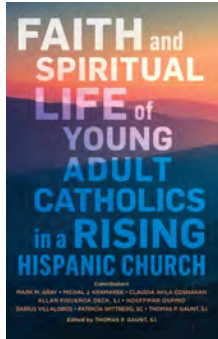
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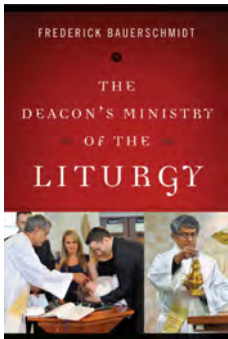
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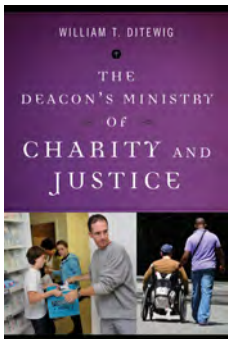
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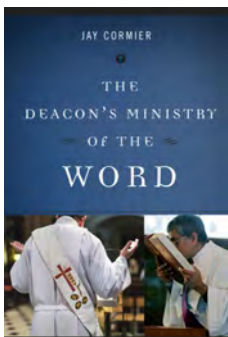
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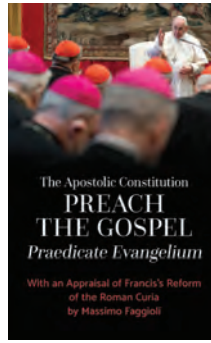
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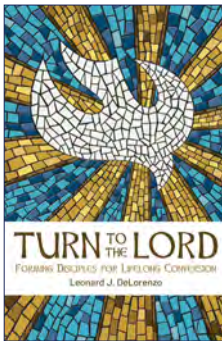
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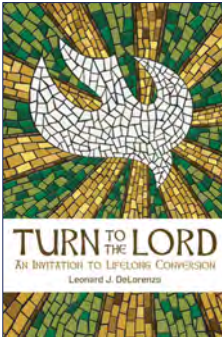


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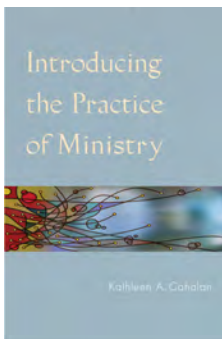
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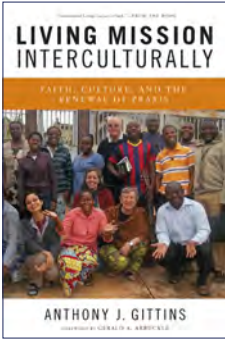


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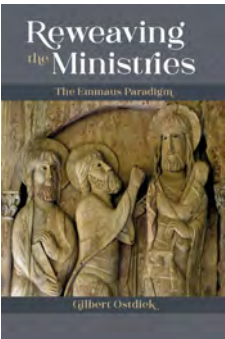


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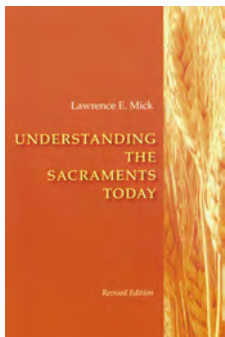
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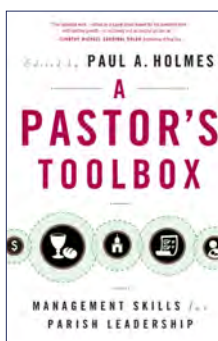
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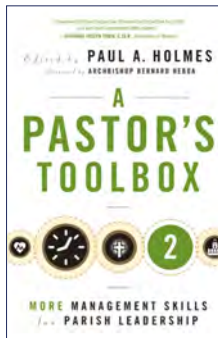
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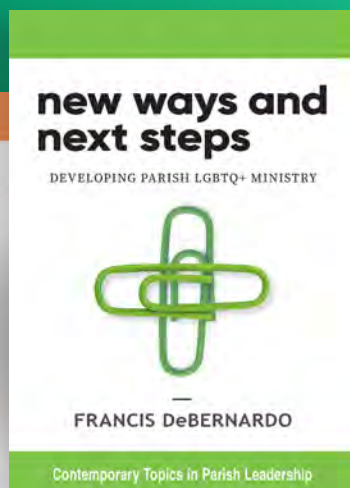
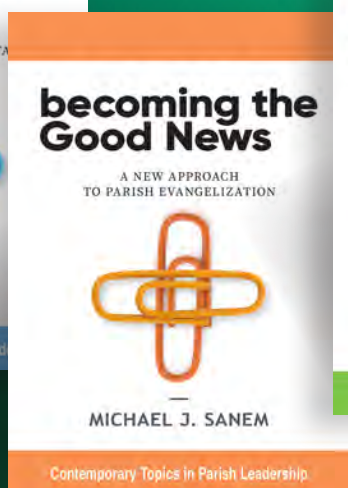
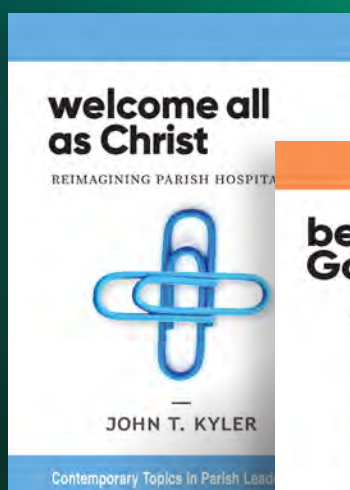
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