



Dear Friends in Ministry,

Even amid these long winter days, the promise of springtime hope is in the air. We at Liturgical Press are especially excited for the season of spring, for we have several new offerings to assist you in your ministry.

Contemporary Topics in Parish Leadership is a new series that addresses timely realities in parish leadership.

Short chapters grounded in real-world experiences invite readers to consider the depth of pastoral realities from a scriptural, theological, and ministerial perspective. Our first book in the series, *Welcome All as Christ: Reimagining Parish Hospitality* is now available, soon to be followed by *Becoming the Good News: A New Approach to Parish Evangelization* and *New Ways and Next Steps: Developing Parish LGBTQ+ Ministry.*

We are also pleased to announce the release of our new *Liturgy and Life Study Bible*, a comprehensive resource that will help engage worship and Scripture anew. The *Liturgy and Life Study Bible* includes essays from the world's top scholars, helpful marginal notes, and a comprehensive chart that lists every place where a verse of the Bible appears in a liturgical book.

Finally, as the US Catholic church continues to celebrate the National Eucharistic Revival, we are pleased to share a new resource for both individual and communal prayer: *Pope Francis on Eucharist:*100 Daily Meditations for Adoration, Prayer, and Reflection.

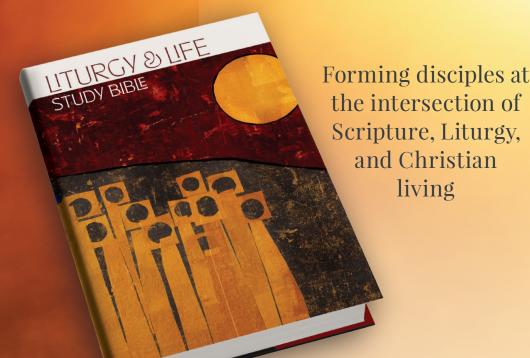
May this season of renewal bring you many opportunities to celebrate the transformative hope we find in relationship with God and others.

Most sincerely,

John T. Kyler, General Editor for Parish Resources

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How does the liturgy incorporate the Bible?

The Liturgy and Life Study Bible explores these questions and provides answers for today's church.

This essential guide includes essays from some of the best liturgical and biblical scholars in their fields on a variety of subjects, as well as a comprehensive correlation table that highlights

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Edited by Paul Turner and John W. Martens, Foreword by Abbot Primate Gregory J. Polan, OSB

The Liturgy and Life Study Bible is flexibly designed to help liturgical practitioners form disciples while supporting their own understanding and engagement of the connections made between Scripture, liturgy, and the call to Christian living.

"The *Liturgy and Life Study Bible* will open our eyes to the surprising ways the church uses Scripture in its prayer."

Rev. Andrew Menke, Executive Director Secretariat of Divine Worship United States Conference of Catholic Bishops

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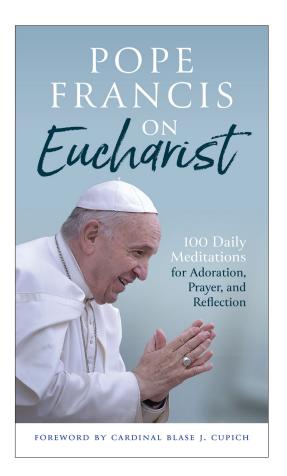
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Day 1

The Eucharist communicates the Lord's love for us: a love so great that it nourishes us with Himself; a freely given love,

every person who to regenerate his own experience of faith self to be nourished build one's own exiscrial goods but with not perish: the gifts and his Body.

(Homily - June 19, 20

Day 38

[W]e don't ever thank [the] Lord enough for the gift he has given us in the Eucharist! It is a very great gift and that is why it is so important to go to Mass on Sunday. Go to Mass not just to pray, but to receive Communion, the bread that is the Body of Jesus Christ who saves us, forgives us, unites us to the Father. It is a beautiful thing to do! And we go to Mass every Sunday because that is the day of the resurrection of the Lord. That is why Sunday is so important to us. And in this Eucharist we feel this belonging to the Church, to the People of God, to the Body of God, to Jesus Christ. We will never completely grasp the value and the richness of it. Let us ask him then that this Sacrament continue to keep his presence alive in the Church and to shape our community in charity and communion, according to the Father's heart.

(General Audience – February 5, 2014)

Pope Francis on Eucharist

100 Daily Meditations for Adoration, Prayer, and Reflection

Pope Francis; Foreword by Cardinal Blase J. Cupich

Eucharist is the center of our Christian life, for it forms us into who and whose we are called to be. Pope Francis on Eucharist is a collection of writings, homilies, and talks from Pope Francis, sharing a Eucharistic vision for the church where all are fed and sustained by the Body of Christ. These words from Pope Francis encourage and challenge all of us—nourished by the Eucharist—to be Christ for others.

"These meditations from Pope Francis are not only invitations to personal prayer but reveal something about the Eucharistic vision of the Holy Father and therefore the whole Catholic church. I can think of few better resources for renewing a Eucharistic attitude in the church than these meditations of Pope Francis."

Timothy P. O'Malley, PhD Notre Dame Center for Liturgy

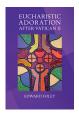
Day 56

We are a community nourished by the body and blood of Christ, Communion with the body of Christ is an effective sign of unity, of communion, of sharing. One cannot participate in the Eucharist without committing oneself to mutual fraternity, which is sincere. But the Lord knows well that our human strength alone is not enough for this. On the contrary, He knows that among His disciples there will always be the temptation of rivalry, envy, prejudice, division. We are all aware of these things. For this reason too He left us the Sacrament of His real, tangible and permanent Presence, so that, in remaining united to him, we may always receive the gift of fraternal love. "Abide in my love" (Jn 15:9), Jesus said; and this is possible thanks to the Eucharist. To abide in friendship, in love

(Angelus – June 14, 2020)

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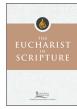
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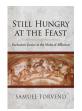
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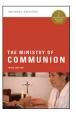
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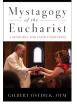
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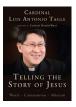
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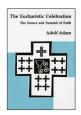
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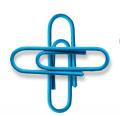
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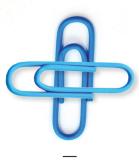
For more resources, please visit litpress.org/eucharist



Contemporary Topics in Parish Leadership series

welcome all as Christ

REIMAGINING PARISH HOSPITALITY



JOHN T. KYLER

Contemporary Topics in Parish Leadership

"In Welcome All as Christ, John Kyler offers parish ministers a practical, accessible, and deeply valuable resource about the need for hospitality in parish life. With empathy and honesty, Kyler cuts through the noise, framing the work of welcome as an urgent and joyful task, the responsibility of all."

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"John Kyler's excellent book provides readers with accessible resources from Scripture, papal teaching, contemporary experiences, and the best of the Christian tradition to support this call to be people of encounter and communities of hospitality."

Daniel P. Horan, OFM Saint Mary's College in Notre Dame, Indiana

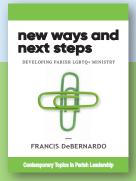
Welcome All as Christ

Reimagining Parish Hospitality

John T. Kyler

Too often we relegate parish hospitality to the few minutes immediately before or Sunday liturgy. If we are willing to reimagine our understanding of hospitality, however, we begin to realize that welcoming others is more than bulletins and donuts (as important as those are!). Welcome All as Christ offers concrete suggestions for implementing a holistic approach to parish hospitality, grounded in St. Benedict's invitation to "Welcome all as Christ" and set amid the pastoral realities of today's church.

John T. Kyler serves as general editor for parish resources at Liturgical Press in Collegeville, Minnesota. An instructor in the Emmaus Institute for Ministry Formation and active liturgical musician, composer, author, and speaker, John holds a master of education from the University of Notre Dame and a master of theological studies from Saint John's University.



To learn more visit:

Contemporary Topics in Parish Leadership is a series that addresses timely realities in parish leadership. Written primarily for parish staff, leadership teams, and parish councils, each topic affirms the pastoral realities facing today's church leaders in a way that is engaging, relevant, and most important, accessible.

Becoming the Good News

A New Approach to Parish Evangelization

Michael J. Sanem

In Becoming the Good News. Michael Sanem shares an authentically Catholic approach to parish evangelization, grounded in the rich and diverse tradition to which we belong. We the church, as the people of God, are all called, in the common priesthood of all the baptized, to consecrate this world to God in the way we encounter, accompany, and invite people into deeper relationship with Christ. We are called not only to proclaim the good news but to become the good news in a world that desperately needs it.

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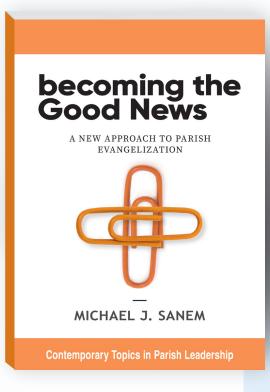
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Available April 2023

Michael J. Sanem lives in Kansas City with his wife and three sons. A former Bernardin Scholar at Catholic Theological Union, he is the author of Your Church Wants to Hear from You: What Is the Synod on Synodality? and works in evangelization ministry at the Church of the Nativity in Leawood, Kansas. He writes regularly at incarnationiseverywhere.com.

Coming Fall 2023

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Francis DeBernardo



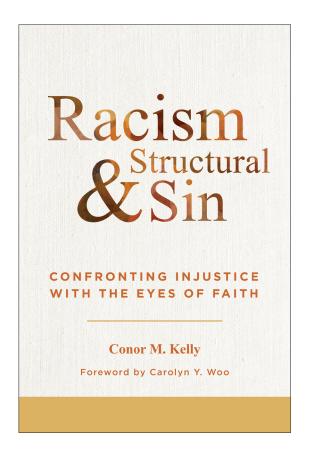
"Invaluable for those in parish ministry, this resource will help every Christian encounter Jesus Christ where he otherwise goes overlooked."

> Paul Turner, pastor of the Cathedral of the Immaculate Conception in Kansas City, Missouri

"Michael J. Sanem has given us a vision of evangelization that is not a recruitment process but a form of physical and spiritual presence. He restores a contemplative dimension to evangelization that is often overlooked—those moments when, as he phrases it gracefully, 'Even our silence can evangelize."

Michael Centore, editor of Today's American Catholic





978-0-8146-6783-5
Paperback, 128 pp., 5½ x 8½, \$16.95

• eBook

Available May 2023

St. Joseph Catholic Church in Wauwatosa, Wisconsin.

Conor M. Kelly is an associate professor in the department of theology at Marquette University. He completed his theological training at the University of Notre Dame (BA and MTS) and Boston College (PhD). He and his family are parishioners at

Racism and Structural Sin

Confronting Injustice with the Eyes of Faith

Conor M. Kelly; Foreword by Carolyn Y. Woo

As a people of faith inspired by the belief that every human person is created in the image and likeness of God, Catholics have a responsibility to be champions for racial justice. Racism and Structural Sin invites readers to confront racism not only on a personal level but also the root causes and perpetuated structures of this sin. Grounded in church teaching and pastoral practice, this book is a resource for Catholics—especially White Catholics—looking to wrestle with the challenges of race in the United States today through the eves of their faith.

"Although racism impacts us profoundly, it remains a sensitive and polarizing topic that is difficult to broach in many faith communities. Conor Kelly provides an opening. Drawing from the traditional frameworks and resources of Catholic moral theology, he supplies an introduction to the social dimensions of racism. Racism and Structural Sin is both nuanced and accessible, useful for faith formation as well the seminary, undergraduate, and high school classroom."

Joseph S. Flipper, Mary Ann Spearin Chair of Catholic Theology University of Dayton



From the Enacting Catholic Social Tradition series

The Enacting Catholic Social Tradition series is dedicated to the systematic application of Catholic Social Teaching to real world problems and issues. Written for both academics and pastoral practitioners who want to draw on and learn more about the rich resources of Catholic social tradition for the practical work of justice, the series aims to strengthen the capacity of the Church to respond lovingly and well to the demands of the Gospel.

Counting the Cost

Financial Decision-Making, Discipleship, and Christian Living

Clemens Sedmak and Kelli Reagan Hickey

What difference would Catholic Social Tradition make if it guided our personal and communal financial decision-making? Counting the Cost, Clemens Sedmak and Kelli Reagan Hickey suggest a theological spiritual discernment process for the everyday reality budgeting and financial planning that explores the status of money and monetary values by reflecting on Gospel passages to responsibly respond to the world and its material realities in a Gospel-inspired way.

Chapter TWO

Budgeting on the Ground

Financial decisions are value decisions, and value decisions, it taken at their deepest level, refer to first and last questions. One of the key questions of Christianity is simply: What if Christianity is true?

to the key questions of Camismany a Siftpy: "mail t. Citrosumpy is true!" In the came as a shock to the Vanauken couple in the 1950s, Sheklon Marcame as a shock to the Vanauken couple in the 1950s, Sheklon Vanauken and his wife, Davy, came as happy athesis to Oxford Vanauken and his wife, Davy, came as happy athesis to Oxford and met with C. S. Lewis and his citro of students and friends. Lewis often conveyed the message of the ultimate importance of Carlislaniny standard, the Carlislaniny standard control of the Carlislaning standard. Through their encounters with committeed of the control of the Carlislaning standard with the control of the Carlislaning oxade the true the question of Carlislanin with the control of the carlisland of the Carlislaning oxaded better the question of Carlislaning with the most importance of the carlislaning oxaded true the question of Carlislaning with change if the Carlislaning message is true. "Everything means overything, including the way time is spent, money jis."

Chapter **FOUR** Catholic Social Teaching as a Compass

"Catholic Social Teaching is too idealistic and impractical. The church should be more realistic about what actually happens on the ground and realize that there will always have to be comprosenses." A diocease. ToO shared this statement with us in an interview. He expressed a widely shared sentiment: the church's assessment of social realities is out of place. While beautiful, the prophetic language of Catholic Social Teaching can contrast deeply with the economic realities and challenges that confront financial decision-makers on a daily basis. This is unfortunate. Catholic Social Teaching in the folials social devicting of the Catholic Dauries. Social Teaching in an interview that he doesnit know of anything he does afferrently in bissures as a result of his faith. In his opinion, owner mentioned in an interview that he doesnit know of anything he does afferrently in bissures as a result of his faith. In his opinion, but they show that people with financial responsibilities do not expect much from Catholic Social Teaching a Popurath press suggested that the ability to consider Catholic Social Teaching is more of a lixury, especially for institutions with limited resources:

"I think money partise strengle just to get by and so I dol on't know that it would be a very helpful too!"

Nothing is more practical than finding God, than falling in Lon in a quite absolute. final very. What you are in lowe with, what seiz your imagination, will affect everything. It will decide what wiget you out of bed in the morning, what you do with your evening who you spend you'll work you will you read, whom you know you spend you'll weekends, what you read, whom you know what breaks your heart, and what amazes you with joy and grat tude."²

tude:"2
Financial decisions are value statements; directly or indir
they tell stories about values and ultimate values. In this sense
are matters of life and death. So, we can ask the question:
would we make financial decisions if Christianity was true?

X-Rays into Values and Moral Capacity

X-Rays into Values and Moral Capacity
Financial decisions are moral decisions, but even more so: the
tell stories about the value landscape with its hierarchies and four
dations.⁴ An Interviewe described accountants as "historium
who tell "what happened." Budgets at once reflect a history an
prefet how new stories will unfold. Hey can also be seen so: tou
densed theology." Some decisions carry more weight than other
there is a moral significance to all of them. When a saked about
the moral significance of budgeting, one university CFO said a
believes it "lies somewhere between choosing which direction p
turn at a stop sign and pointing a gun at someone." The stop sig

general familiarity with CST: 50 percent of respon with the statement 'Tm familiar with Catholic' and can explain it.' The remaining 50 percent of lext of the statements 'Tm immliar with Catholic' but Cannot explain it' (40%). 'Tm unfamiliar with but Cannot explain it' (40%). 'Tm unfamiliar with cannot explain it' (40%). 'Tm unfamiliar with participation of the cannot cannot cannot explain it' (40%). 'Tm unfamiliar with ord have a working understanding of CST. The we defined Catholic Social Teaching provided furth One priest defined it a "presching the carechin opinion of the cannot be careful to the careful cannot be sometiment of the careful cannot be careful as a superior of the sevent.' When it comes to a basic understanding about what it is and about its importance for the soponess seem to miss the mark. Other schokars have reported something similar. A

sponses seem to miss the mark.

Other scholars have reported something similar. A and Catherine Palsahak of the Catholic University and Catherine Catherine

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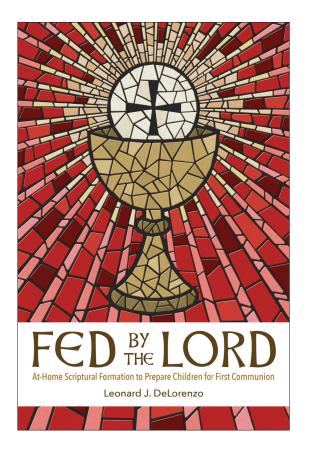
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Available June 2023

Clemens Sedmak is a professor of theology and Catholic social tradition advisor in the Center for Social Concerns at the University of Notre Dame. He is also a concurrent professor of social ethics and interim director of the Nanovic Institute for European Studies at the Keough School of Global Affairs.

Kelli Reagan Hickey is the Director of Formation for the Francesco Collaborative, a team inspired by the Economy of Francesco Movement and the emerging solidarity economy. She holds a degree in economics from Yale University and completed her graduate studies at the University of Notre Dame's Mendoza College of Business.

PMCATS23



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Available May 2023

Leonard J. DeLorenzo, PhD, is a faculty member of the McGrath Institute for Church Life and teaches theology at the University of Notre Dame. The award-winning author of nine books and the editor of three others. Leonard is the creator and host of the popular radio show and podcast Church Life Today. You can find Leonard on his website, leonardjdelorenzo.com, and subscribe to his weekly newsletter at bit.ly/lifesweetnesshope.

Fed by the Lord

At-Home Scriptural Formation to Prepare Children for First Communion

Leonard J. DeLorenzo

God feeds his people in the most personal and intimate way. When we receive the Eucharist, we are being fed by God and changed in mind and heart by this most wondrous gift. Fed by the Lord provides at-home scriptural formation for children preparing First Communion. resource, written for the adults who guide them, nourishes relationships between children and parents as well as the Lord who feeds them. Fed by the Lord focuses on twelve stories of God feeding his people. By studying together the actions of God in Scripture adults can prepare children to connect with the Word of God—Jesus Christ who reveals himself through this biblical journey and comes to us personally in the Eucharist.

"Fed by the Lord is an indispensable guide for parents, caregivers, and educators seeking to ground sacramental preparation in the heart of scripture. Combining rich exegesis with sensitively calibrated teaching guides, this much-needed book forms parents for the vital but often intimidating task of inviting children into Eucharistic encounter with the God who nourishes and sustains us."

Susan Bigelow Reynolds, Emory University

Incarnate in Word and Song

Exploring Music in Liturgy and Life

Orin E. Johnson

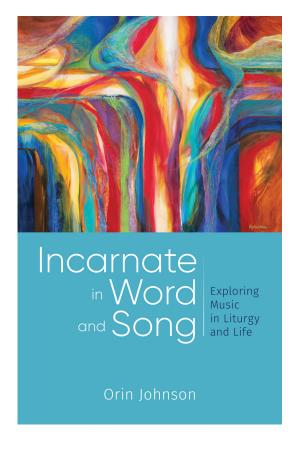
"Today this Scripture passage is fulfilled in your hearing," Jesus says at the beginning of his public ministry. The work of the divine is made present to those listeners in God's Word Made Flesh. Still today, this sort of encounter with Christ must be paramount in all activities of the church: liturgy, evangelization, catechesis, and conversion. By bringing music into dialogue with preaching and living the Word in our daily lives, we learn how we can better recognize Christ around us and help make his presence, his truth, and his love more tangible to all those who hear our voice and observe our acts of loving kindness.

"Orin Johnson combines serious scholarship with the practical wisdom of thirty years in music ministry to highlight a topic that has long needed greater attention: the right relationship of the liturgical rite, music, and preaching. This accessible yet substantive book will help start an important conversation among the various liturgical ministries in worshiping communities."

Ann M. Garrido, Associate Professor of Homiletics Aquinas Institute of Theology

"Read it for fresh perspectives on preaching in the rich context of the liturgy."

Rhodora Beaton
Oblate School of Theology



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Available February 2023

Orin E. Johnson has held professional music and liturgy positions for twenty-five years, currently at St. Margaret of Scotland Catholic Church in St. Louis, Missouri. He holds degrees in music and theology from Harvard University, Radford University, and Aquinas Institute of Theology. His liturgical music is published with OCP and GIA, and he is a contributor to *Living Liturgy*, TM published by Liturgical Press.

"This book serves as a poignant reminder of the need for presiders, preachers, and other parish ministers to work in concert with one another to help our assemblies raise their hearts and voices to the Lord."

Nathan P. Chase, Aquinas Institute of Theology, St. Louis, Missouri

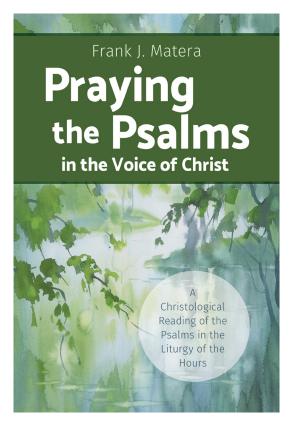
"This book will inspire those who communicate the gospel in spoken word or ritual song to deepen their craft and work more closely together in leading the assembly to glorify God by their lives."

Diana Macalintal, Cofounder TeamRCIA and Liturgy.life

Praying the Psalms in the Voice of Christ

A Christological Reading of the Psalms in the Liturgy of the Hours

Frank J. Matera



Frank J. Matera is professor emeritus at The Catholic University of America and pastor of St. Mary's Church in Simsbury, Connecticut. In Praying the Psalms in the Voice of Christ, Frank J. Matera offers a way to pray the psalms within the Liturgy of the Hours rooted in the New Testament and the great writers of the early church. Taking his cue from Saint Augustine, Matera demonstrates how to hear the voice of Christ in the psalms so that they can be prayed in the voice of Christ and his Body, the church. In addition to this introduction to a christological reading of the psalms, Matera also provides a commentary on the psalms as they occur in the four weeks of the Divine Office.

"A systematic use of this delightful book, structured to follow the use of the psalms as they appear across the church's year, gives profound Christian energy to our daily prayer."

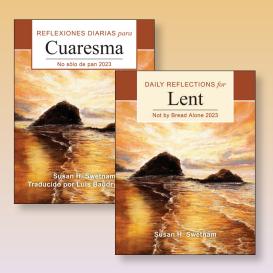
> Francis J. Moloney, SDB Catholic Theological College University of Divinity Melbourne, Australia

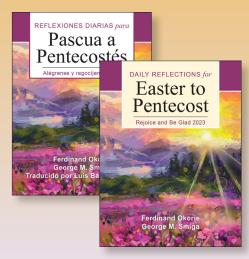
"This excellent book offers its readers a clear path to reading, understanding and praying the Psalms, in connection with the practice of Christians since the first century. Fr. Matera has created a clear and eloquent companion to the book that joins both testaments and allows its readers to encounter Christ, both foreshadowed and present, with the continuous practice of the church."

Robin Darling Young, The Catholic University of America

"Jesus of Nazareth prayed the psalms, quoted the psalms, and interpreted the psalms. After the resurrection, his followers saw the psalms in an entirely new way and prayed them with the voice of Christ. Frank J. Matera opens this horizon so that you can do the same."

Fr. Paul Turner, pastor, Cathedral of the Immaculate Conception Kansas City, Missouri





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Daily Reflections for Lent 2023

Susan H. Swetnam

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Susan H. Swetnam;

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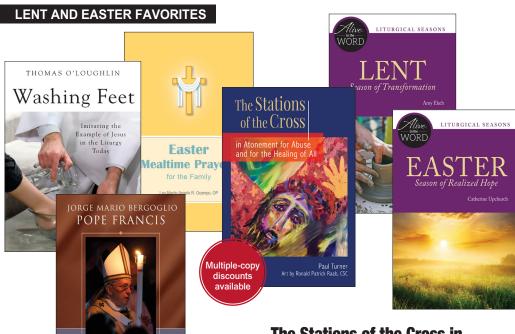
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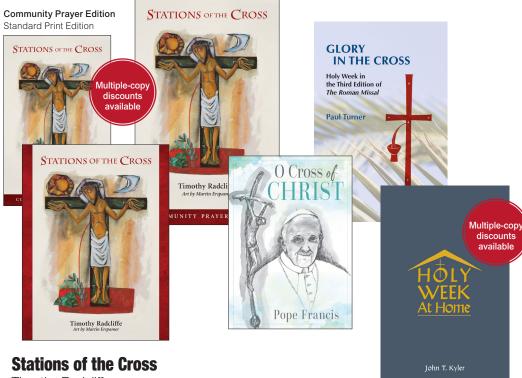
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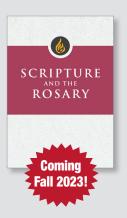
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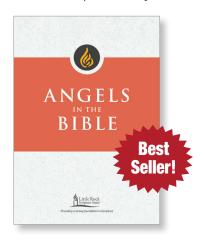
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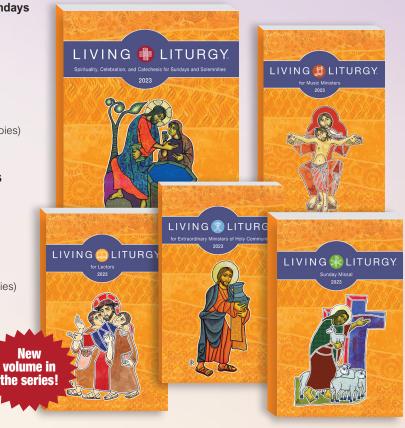
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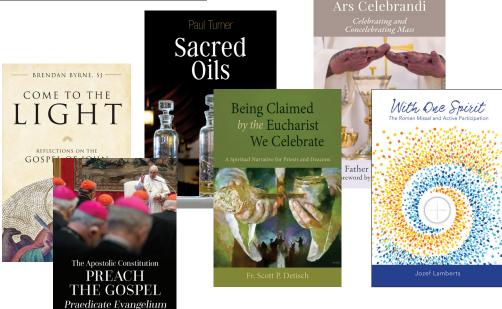
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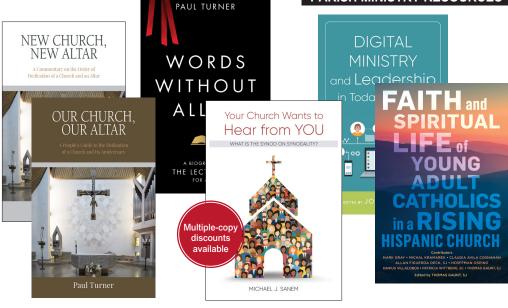
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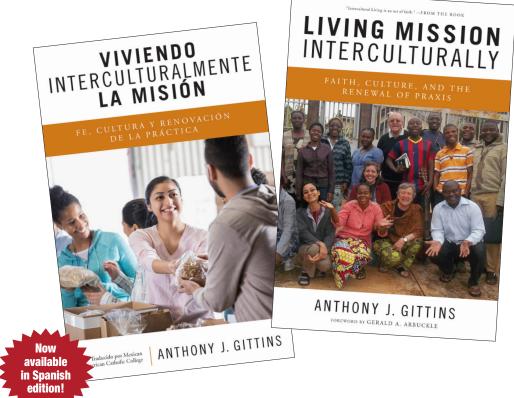
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