The Order of Mass

The Introductory Rites

Entrance Chant

STAND

Sign of the Cross

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Greeting

A: Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

B: Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

People: And with your spirit.

C: Priest: The Lord be with you.

People: And with your spirit.

Penitential Act

A: Priest: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. (Pause)
Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

C Priest: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. (Pause)

Priest (Deacon or another minister):
You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

People: Lord, have mercy. Or: Kyrie, eleison.

Priest: You came to call sinners:
Christ, have mercy. Or: Christe, eleison.

People: Christ, have mercy. Or: Christe, eleison.

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.

People: Lord, have mercy. Or: Kyrie, eleison.
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KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

V. Lord, have mercy. R. Lord, have mercy.
V. Christ, have mercy. R. Christ, have mercy.
V. Lord, have mercy. R. Lord, have mercy.

Or:

V. Kyrie, eleison. R. Kyrie, eleison.
V. Christe, eleison. R. Christe, eleison.
V. Kyrie, eleison. R. Kyrie, eleison.

Or:

Ký - rí - e, e - lé - i - son. Lord, have mer - cy.
Ký - rí - e, e - lé - i - son. Christ, have mer - cy.
Ký - rí - e, e - lé - i - son. Lord, have mer - cy.

Alternate ending

Ký - rí - e, e - lé - i - son.

Gloria

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.
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Responsorial Psalm

The psalmist or cantor sings or says the Psalm, with the people making the response.

Second Reading

After this, if there is to be a Second Reading, a reader reads it from the ambo, as above.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

There follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires.

Gospel Dialogue

Deacon or Priest: The Lord be with you.

People: And with your spirit.

Deacon or Priest: A reading from the holy Gospel according to N.

People: Glory to you, O Lord.

Gospel Reading
Liturgy of the Hours: Week I of the Psalter

“Learn a lesson from the fig tree.” What are we to learn? That the annual greening of the fig tree is a harbinger of new life arising out of seeming deadness. That the annual gospel prediction of apocalyptic destruction is a harbinger that Jesus “is near.” Indeed, Jesus’ promise that he will be near at the end times is a promise already being fulfilled now. Life arising from deadness has already happened in Jesus. It is already happening in us.

—Living Liturgy™, Thirty-Third Sunday in Ordinary Time 2012

Entrance Antiphon (Jeremiah 29:11, 12, 14)

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

Collect

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. All: Amen.

Reading I (L 158-B) (Daniel 12:1-3)

A reading from the Book of the prophet Daniel

At that time your people shall escape.

In those days, I, Daniel, heard this word of the LORD:

“At that time there shall arise Michael, the great prince, guardian of your people;

it shall be a time unsurpassed in distress since nations began until that time.
At that time your people shall escape, everyone who is found written in the book.

“Many of those who sleep in the dust of the earth shall awake;
some shall live forever, others shall be an everlasting horror and disgrace.

“But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.”

The word of the Lord. All: Thanks be to God.

Responsorial Psalm

Psalm 16:5, 8, 9-10, 11

R/. (1) You are my inheritance, O Lord!

O Lord, my allotted portion and my cup, you it is who hold fast my lot.
I set the Lord ever before me; with him at my right hand I shall not be disturbed. R/.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. R/.

(continued)
You will show me the path to life, 
fullness of joys in your presence, 
the delights at your right hand forever. R.

READING II (Hebrews 10:11-14, 18)
A reading from the Letter to the Hebrews

By one offering he has made perfect forever those who are being consecrated.

Brothers and sisters:
Every priest stands daily at his ministry, 
offering frequently those same sacrifices 
that can never take away sins.

But this one offered one sacrifice for sins, 
and took his seat forever at the right hand of God; 
now he waits until his enemies are made his footstool.

For by one offering
he has made perfect forever those who are being consecrated.

Where there is forgiveness of these, 
there is no longer offering for sin.

The word of the Lord. All: Thanks be to God.

GOSPEL (Mark 13:24-32)

Alleluia (Luke 21:36)

V. Alleluia, alleluia. R. Alleluia, alleluia.

V. Be vigilant at all times 
and pray that you have the strength to stand before the Son of Man. R.

A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

He will gather his elect from the four winds.

Jesus said to his disciples:
“In those days after that tribulation 
the sun will be darkened, 
and the moon will not give its light, 
and the stars will be falling from the sky, 
and the powers in the heavens will be shaken.

“And then they will see ‘the Son of Man coming in the clouds’ 
with great power and glory, 
and then he will send out the angels 
and gather his elect from the four winds, 
from the end of the earth to the end of the sky.

“Learn a lesson from the fig tree. 
When its branch becomes tender and sprouts leaves, 
you know that summer is near. 
In the same way, when you see these things happening, 
know that he is near, at the gates. 

Amen, I say to you, 
this generation will not pass away 
until all these things have taken place.

Heaven and earth will pass away, 
but my words will not pass away.

“But of that day or hour, no one knows, 
neither the angels in heaven, nor the Son, but only the Father.”

The Gospel of the Lord. All: Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, 
that what we offer in the sight of your majesty 
may obtain for us the grace of being devoted to you 
and gain us the prize of everlasting happiness.
Through Christ our Lord. All: Amen.

COMMUNION ANTIPHON (Psalm 73[72]:28)

To be near God is my happiness, 
to place my hope in God the Lord.
Or:

(Mark 11:23-24)

Amen, I say to you: Whatever you ask in prayer, 
believe that you will receive, 
and it shall be given to you, says the Lord.
**Prayer after Communion**

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord. All: Amen.

**Monday, November 19**

Mass of Sunday (G), pp. 208ff., except for readings and chants, or Masses, pp. 243ff.

**Reading I (L 497-II) (Revelation 1:1-4; 2:1-5)**

**Responsorial Psalm 1:1-2, 3, 4 and 6**

R7. (Revelation 2:17) Those who are victorious I will feed from the tree of life.

Blessed the man who follows not the counsel of the wicked
Nor walks in the way of sinners, nor sits in the company of the insolent,
But delights in the law of the Lord and meditates on his law day and night. R7.

He is like a tree planted near running water,
That yields its fruit in due season, and whose leaves never fade.
Whatever he does, prospers. R7.

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the Lord watches over the way of the just, but the way of the wicked vanishes. R7.


**Alleluia (1 John 4:10b)**


V. I am the light of the world, says the Lord; whoever follows me will have the light of life. R7.

**Tuesday, November 20**

Mass of Sunday (G), pp. 208ff., except for readings and chants, or Masses, pp. 243ff.

**Reading I (L 498-II) (Revelation 3:1-6, 14-22)**

**Responsorial Psalm 15:2-3a, 3bc-4ab, 5**

R7. (Revelation 3:21) I will seat the victor beside me on my throne.

He who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. R7.

Who harms not his fellow man, nor takes up a reproach against his neighbor; By whom the reprobate is despised, while he honors those who fear the Lord. R7.

Who lends not his money at usury and accepts no bribe against the innocent. He who does these things shall never be disturbed. R7.

**Gospel (Luke 19:1-10)**

**Alleluia (1 John 4:10b)**


V. God loved us, and sent his Son as expiation for our sins. R7.

**Wednesday, November 21**

**Presentation of Mary**

Memorial. Common of the Blessed Virgin Mary (W), except for orations, readings, and chants.

**Entrance Antiphon (Cf. Judith 13:18-19)**

Blessed are you, O Virgin Mary, by the Lord God Most High, above all women on the earth; for he has so exalted your name that your praise shall be undying on our lips.
Collect
As we venerate the glorious memory
of the most holy Virgin Mary,
grant, we pray, O Lord, through her intercession,
that we, too, may merit to receive
from the fullness of your grace.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. All: Amen.

Reading (L 680) (Zechariah 2:14-17); Responsorial Psalm
(Luke 1) (R7. The Almighty has done great things for me,
and holy is his Name. or: R7. O Blessed Virgin Mary, you
carried the Son of the eternal Father.); Gospel (Matthew
12:46-50); or

Reading I (L 499-II) (Revelation 4:1-11)

Responsorial Psalm 150:1b-2, 3-4, 5-6
R7. (1b) Holy, holy, holy Lord, mighty God!

Praise the Lord in his sanctuary,
praise him in the firmament of his strength.
Praise him for his mighty deeds,
praise him for his sovereign majesty. R7.
Praise him with the blast of the trumpet,
praise him with lyre and harp,
Praise him with timbrel and dance,
praise him with strings and pipe. R7.
Praise him with sounding cymbals,
praise him with clanging cymbals.
Let everything that has breath
praise the Lord! Alleluia. R7.

Gospel (Luke 19:11-28)
Alleluia (See John 15:16)

∀. I chose you from the world,
to go and bear fruit that will last, says the Lord. R7.

Prayer after Communion
Renewed with this heavenly food,
we humbly implore you, Lord,
that, having received your Son, born of the tender Virgin,
under sacramental signs,
we may profess him in words
and hold fast to him in deeds.
Who lives and reigns for ever and ever. All: Amen.

Thanksgiving Day
November 22, 2012

Jesus is surprised that only one of the ten lepers (a foreigner) returns to
give him thanks. But, in fact, because he is traveling in Samaria, Jesus
himself is the foreigner. For the sake of proclaiming the Gospel, Jesus
chooses to enter foreign places. Because of Jesus’ willingness to enter
foreign places, no one need be a foreigner to God. We only need to
choose to return to the familiarity of God’s embrace. In Jesus God travels
to us. In thanksgiving we travel to God.

—Living Liturgy™, Thanksgiving Day 2012

Entrance Antiphon (Ephesians 5:19-20)
Sing and make music to the Lord in your hearts,
always thanking God the Father for all things
in the name of our Lord Jesus Christ.

Collect
Father all-powerful,
your gifts of love are countless
and your goodness infinite;
as we come before you on Thanksgiving Day
with gratitude for your kindness,
open our hearts to have concern
for every man, woman, and child,
so that we may share your gifts in loving service.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. All: Amen.

**Reading I (L 943.2) (Sirach 50:22-24)**

A reading from the Book of Sirach

*God has done wondrous things on earth.*

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people’s growth from their mother’s womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

The word of the Lord. All: Thanks be to God.

**Responsorial Psalm** 138:1-2a, 2bc-3, 4-5 (L 945.3)

R. (2bc) Lord, I thank you for your faithfulness and love.

I will give thanks to you, O Lord, with all of my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple. R.

I will give thanks to your name,
Because of your kindness and your truth.
When I called, you answered me;
you built up strength within me. R.

All the kings of the earth shall give thanks to you, O Lord,
when they hear the words of your mouth;
And they shall sing of the ways of the Lord:
“Great is the glory of the Lord.” R.

[or: Celebrating the Eucharist offers the following setting of Psalm 67
as a musical option for Thanksgiving.

**Reading II (L 944.1) (1 Corinthians 1:3-9)**

A reading from the first Letter of Saint Paul to the Corinthians

*I give thanks to my God always on your account.*

Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.